## STATE OF KANSAS STATE CORPORATION COMMISSION

T.	WEI	J. PLUGGIN	G RECORI	)				
Give All Information Completely				_				
Make Required Affidavit Mail or Deliver Report to	Thomas County. Sec. 15 Twp. 88 Rge. 36 x W Location as "NF/CNW SW " or footage from lines							
Conservation Division State Corporation Comm.	C NW SE							
245 North Water	Lease Owner Abraxas Petroleum Corporation Lease Name Lewis Well No. #1							
Wichita, KS 67202							#1	
	Office Address 1100 N.E. Loop 410, San Antonio, Texas 78217 Character of Well (Completed as Oil, Gas or Dry Hole)							
	Date W	Date Well completed 1-4-80 19						
	Application for plugging filed 1-4-80 19							
	Application for plugging approved 1-4-80 19							
		ng commen				4-80	19_	
			donment		r producin	4-80 g formatio	1 9	
	If a p	roducing v	vell is	antities c abandoned,	of oil not date of	found last produ		
Locate nell correctly on above	Was pe	rmission o	btained	from the	Conservat	ion Divisi	19	
Section Plat	its ag	ents befor	e plugg	ing was co	ommenced?	Yes	,	
Name of Conservation Agent who s Producing formation	upervised	plugging	of this	wellG	ilbert Bal	thazor		
Show depth and thickness of all	water oi	pth to top	format d	ottom	Total De	pth of Wel	1 4650	
	, O.E.	r ami gas	i Orma Cit	3.15 ·				
OIL, GAS OR WATER RECORDS			•		,	CASING REC	OBB	
FORMATION	ONTENT	FROM	Гто	SIZE	וו זעינ IN	. PULLED O		
				8 5/8"	287'	None	'UL.	
				1				
			}	<u> </u>				
Describe in detail the manner was placed and the method or method					<del>  `</del>			
plugs were used, state the character feet for each plug	set.	ime and de	pth plac	ed, from_		feet		
		ıq @ 1750' ıq @ 280'	w/20  sx				-	
l'		g @ 40'			RECEIVE	1		
	Rat	Hole	5 sx		CORPORATION C	COMMISSION		
					AUG 2 71			
İ		CONSERVATION DIVISION Wichita, Kansas						
(If additional des	cription	is necessi	TTV USA	BACY of	wichita, Kans	as		
Name of Plugging Contractor Ra	ins & Wil	liamson Oi	1 Co.,	Inc.	inis sneet	821		
TATE OF Kansas								
Karrada	COUNT	Y OF	Sedgwi	ick	, s	s.		
Wilson Rains, President of Raf the above-described well, being he facts, statements, and matters	lirst an	IV CWAMP	164 WAMMER 1	Illumentaria mini				
					at I have	knowledge	of	
s filed and that the same are tru	e and cor	re <b>ct.</b> So	help me	909.	· 400 <b>ve</b> -00	SCF166nj we	111	
I	(Stan	ature)			-	4		
	7.24 P (1)			21 Her		aus		
SUESCRIBED AND SWORN TO befor	o mo this			(A c	ouglas, Mi !dress)	chita, Kan	<u>sas 6</u> 72	
1 A 4	o me inis	9 7	day o	Jane	uary	1980		
			Luca	rita	3. S.	100-1		
y commission expires10-4-8	2		Juani	ta M. Gree	en Not	ary Public		
10-4-8	<u> </u>				•			