

15-193-20019-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

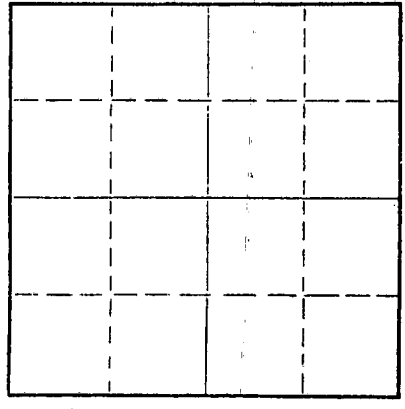
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Thomas County. Sec. 18 Twp. 8S Rge. 36W (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SW NW
Lease Owner Murfin Drilling Company
Lease Name Guise Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 6/6/69
Application for plugging filed 6/6/69
Application for plugging approved 6/6/69
Plugging commenced 6/6/69
Plugging completed 6/6/69
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Box 157, Morland, Ks.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4985 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug - 1975' w/100 sxs.
2nd plug - 335' w/ 20 sxs.
3rd plug = 40' w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
JUL 11 1969
CONSERVATION DIVISION
Wichita, Kansas

7-11-69

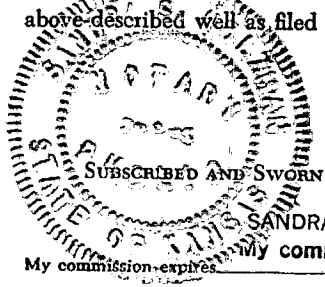
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN to before me this 10th day of July, 1969
SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972
Sandra S Holzman
Notary Public.

WELL LOG 15193-20019-00-00

COMPANY Murfin Drilling Company

SEC. 18 T. 8S R. 36W
LOC. SW SW NW

FARM Guise NO. 1

RIG. NO. 2

TOTAL DEPTH 4985

COMM. 5/23/69

COMP. 6/6/69

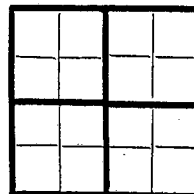
SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

RECEIVED
STATE CORPORATION COMMISSION
JUL 11 1969
CONSERVATION DIVISION
Wichita, Kansas

Thomas
KANSAS



7-11-69

CASINO

20	10	
15	8	5/8" w/300 sxs.
12	6	
13	5	

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

90	Sand		
265	Shale-sand		
312	Shale		
750	Shale		
1600	Shale		
2215	Sand-shale		
2470	Shale & lime		
2635	Shale		
2643	Blaine-Anhy.		
2815	Red shale		
2936	Shale		
2970	Anhy.	4955	Lime & chert & sand
3020	Shale	4985	Lime
3280	Shale w/lime		
3405	Shale		
3520	Shale & lime		
3650	Shale-lime		
3731	Shale-lime		
3810	Lime & shale		
3905	Lime-shale		
3960	Lime-shale		
4090	Lime & shale		
4220	Lime		
4300	Lime-shale		
4310	Lime & shale		
4345	Lime		
4400	Lime		
4475	Lime		
4490	Lime		
4515	Lime		
4570	Lime		
4620	Lime		
4660	Lime		
4693	Lime & chert w/shale str.		
4736	Lime - chert		
4767	Lime - Chert		
4810	Lime-chert		
4900	Lime chert		
4929	Lime		

State of KANSAS }
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Guise #1 well.

Subscribed and sworn to before me this 10th day of July 19 69

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

James R. Daniels
Sandra S. Holzman
NOTARY PUBLIC

