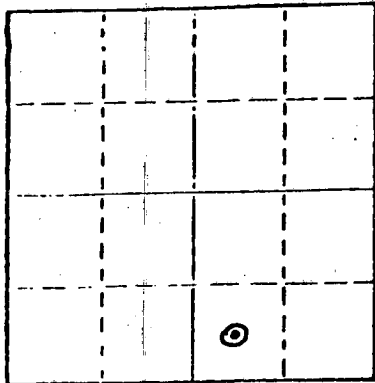


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

THOMAS County. Sec. 32 Twp. 8 Rge. 36 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C-SW-SE 660' FSL + 1980' FEL.  
Lease Owner BASS ENTERPRISES PRODUCTION Co.  
Lease Name STUDER Well No. 1  
Office Address Box 2760, MIDLAND, TEXAS 79702  
Character of Well (Completed as Oil, Gas or Dry Hole) DRY



Locate well correctly on above  
Section Plat

Date Well completed MARCH 25, 1977  
Application for plugging filed 3-29 1977  
Application for plugging approved 3-29 1977  
Plugging commenced 3-29 1977  
Plugging completed 3-29 1977  
Reason for abandonment of well or producing formation DRY

If a producing well is abandoned, date of last production DRY 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well GILBERT BALTHAZOR  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4600'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>SWALB</u>	<u>WATER</u>	<u>277</u>	<u>340</u>	<u>8 5/8"</u>	<u>337'</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

<u>80</u>	<u>4</u>	<u>60/40</u>	<u>Poz-Mix w/2% CaCl</u>	<u>FROM 3737' TO 3930'</u>
<u>70</u>	<u>4</u>	<u>50/50</u>	<u>4 40/670 GEL</u>	<u>1130' TO 1800'</u>
<u>20</u>	<u>4</u>	<u>50/50</u>	<u>4 4</u>	<u>115' TO 300'</u>
<u>10</u>	<u>4</u>	<u>50/50</u>	<u>4 4</u>	<u>3' BELOW GL TO 40'</u>

INTERVALS BETWEEN PLUGS FILLED WITH 9.6 PPG. MUD.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor RAINS & WILLIAMSON OIL Co., INC.  
435 PAGE COURT, 220 W. DOUGLAS, WICHITA, KANSAS 67202

STATE OF TEXAS COUNTY OF MIDLAND, ss.  
H. E. WURTY, JR. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 5TH day of APRIL, 1977

My commission expires JUNE 1, 1977

RECEIVED Notary Public.  
STATE CORPORATION COMMISSION B. R. SCOWN

APR 08 1977

CONSERVATION DIVISION  
Wichita, Kansas

4-8-77

DRILLER'S LOG

18-193-20108-00-00

COMPANY: Bass Enterprises Production Co. SEC. 32 T. 8S R. 36W  
WELL NAME: Studer #1 LOC. C SW SE  
COUNTY: Thomas

RIG NO. #1

TOTAL DEPTH 4600' ELEVATION 3423' GL  
3431' KB

COMMENCED: 3-14-77 COMPLETED: 3-29-77

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 347' w/230 sx. 50/50 poz., 3% cc., 4% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Shells	277
Shale	340
Sand, Clay & Shale	1030
Shale & Sand	2140
Shale	2317
Shale & Sand	2829
Shale	3414
Lime	3816
Lime & Shale	4190
Lime	4487
Lime & Shale	4600
<u>ROTARY TOTAL DEPTH</u>	<u>4600</u>

RECEIVED  
STATE CORPORATION COMMISSION

APR 08 1977

CONSERVATION DIVISION  
Wichita, Kansas

4-8-77

STATE OF Kansas )  
COUNTY OF Sedgwick ) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
upon oath state that the above and foregoing is a true and correct copy of the log of the  
Studer #1 well.

Wilson Rains  
Wilson Rains

Subscribed and sworn to before me this 1 day of April, 19 77.

My Appointment Expires:  
10-4-79

Juanita M. Green  
Juanita M. Green

