

15-193-20043-00-00

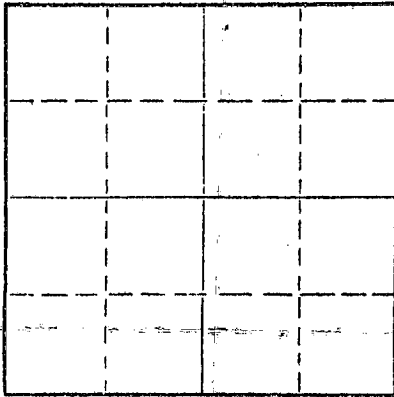
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Thomas County, Sec 33 Twp 8S Rge. (E) 36 (W)  
Location as "NE/CNW/SW" or footage from lines C SW SW  
Lease Owner Murfin Drilling Company  
Lease Name Studer "D" Well No. 1  
Office Address 617 Union Center Bldg., Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 13, 19 72  
Application for plugging filed 8-28- 19 72  
Application for plugging approved 8-16- 19 72  
Plugging commenced 8-13- 19 72  
Plugging completed 8-13- 19 72  
Reason for abandonment of well or producing formation



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morelane, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 4221 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1740' w/70 sx  
275' w/20 sx  
40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 30 1972  
CONSERVATION DIVISION  
Wichita, Kansas

8-30-72

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

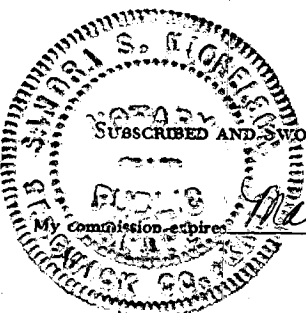
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] 617 Union Center Bldg., Wichita, Kansas 67202 (Address)

day of August, 19 72

[Signature]

Notary Public.



15-193-20043-00-00

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 33 T. 8S R. 36W  
LOC. C SW SW

FARM Studer "D" NO. 1

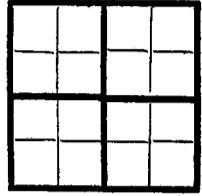
RIG. NO. 8

TOTAL DEPTH 4221' RTD

COMM. 8-2-72

COMP. 8-12-72

COUNTY Thomas  
KANSAS



CONTRACTOR Murfin Drilling Company

### CASING

20	10
15	8 5/8" 265' w/185 sx
12	6
13	5

ELEVATION 3421 KB 3416 GL  
3418 DF  
PRODUCTION D & A

### FIGURES INDICATE BOTTOM OF FORMATIONS

ANH	2902 (+524)
B/ANH	2932 (+494)
NEVA	3518 (-92)
WAB	3764 (-338)
HOW	3933 (-507)
TOP	3981 (-555)
HEEB	4177 (-751)
LOG TD	4209 (-783)

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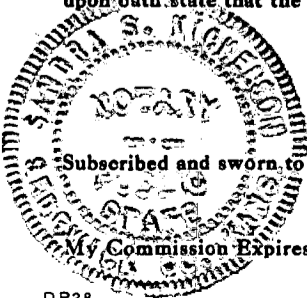
8-30-72

State of KANSAS

County of SEDGWICK

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Studer "D" #1 well.



James R. Daniels  
JAMES R. DANIELS  
19 72

Subscribed and sworn to before me this 28th day of August

March 2, 1974

Sandra L. Nickelson  
NOTARY PUBLIC