

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-01469-00-00
Spot: CSESESW Sec/Twnshp/Rge: 1-9S-17W
330 feet from S Section Line, 2970 feet from E Section Line
Lease/Unit Name: HRABE A Well Number: 4
County: ROOKS Total Vertical Depth: 3515 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: \$114.24
Surface Casing: Size 8.625 feet: 146 150 SX CMT
Production: Size 5.5 feet: 3460 200 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 08/29/2002 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered out 325 sxs 60/40 pozmix - 10% gel - 700# hulls.

Plugging Proposal Received By: DENNIS HAMEL WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 08/29/2002 12:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perforated casing at 725' and 1275'.
TIH with tubing to 2600'.
Mixed and pumped 75 sxs cement with 600# hulls.
Pulled up to 1400' and circulated cement with 135 sxs cement.
POOH. Topped with 25 sxs cement.
Max. P.S.I. 500#. S.I.P. 200#.
Hooked onto annulus and pumped 10 sxs cement.
S.I.P. 500#.

RECEIVED

SEP 05 2002

KCC WICHITA

9/5/02

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

INVOICED

Form CP-2/3

DATE

9-6-02

INV. NO.

2003060479

SEP 03 2002

MURFIN DRLG & R. A. COMEAU

#4 HRABE

1-9-17W
SE SE SW

Contr. CO TOOLS

ROOKS

County

E 1983KB Comm 5/7/63 Comp. 8/8/63 IP PMP 38 BOPD, & 6 BW
(LANS 3116-3336)

| LOG Tops | Depth | Datum |
|----------|-------|-------|
| ANH | 1260 | +723 |
| TOP | 2856 | -873 |
| HEEB | 3072 | -1089 |
| TOR | 3094 | -1111 |
| LANS | 3114 | -1131 |
| B KC | 3338 | -1355 |
| ARB | 3416 | -1433 |
| LTD | 3516 | -1533 |

Casing
8" 146/150 sx:
5" 3460/200 sx:
DST 3194-3230/30", 120' SLI OCM, BHP 268-
245#/20", FP 37-67#:
CO 3445: /3324-36, SWB 3 CM, SSO/15", A 2500
SWB LD: TST 3 BF, 40% O/30", FU 260', 145'
WTR/12 HRS, SWB LD: SWB 6 3/4 BO & 3 1/2 BW:
AVE 3 BOPH/2 HRS, /3302-06, /3292-3302, /
3274-86; /3214-24; /3206-10, /3168-72, /
3116-3125, /3148-62, SET P 3312, SWB LD, TST
64 BM, SSO/30", TBG 2" W/STRAD PKR 3260-90,
A 2000 (ZN 3274-86) SET PKR 3198-3228, A
2500 (3206-10) (3214-24), SET PKR 3145-75:
HRABE WEST A 2500 (3148-62; 3168-72) SET
PKR 3101-31, A 1500 (3116-25)
SET PKR 3289, A 2000 (3292-
3306), FU 440' O, 260' W/12 HRS,
SWB 11 BO * 6 1/2 BW, AVE 7 1/4 BO &
6 3/4 BW/2 HRS, POP:

| | | | |
|---|---|---|---|
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INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS
GEOL: BOB ARMSTRONG:

1WAOICED

RTAD

EPA 1983