

6 040555

API NUMBER 15-163-01472-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SESE NW, SEC. 1, T 9 S, R 17 W

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: Murfin Drilling Co.
Name & Address: 250 N. Water
Wichita, KS 67202

_____ feet from S section line

_____ feet from E section line

Lease Name Snake B Well # 2

County Rooks 111.31

Well Total Depth 3425 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 170' w/150' 4x

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Acclibator Co. License Number _____

Address Hays, KS

Company to plug at: Hour: 9:00 AM Day: 10 Month: 12 Year: 19 85

Plugging proposal received from Mike VanBusdale

(company name) Murfin (phone) _____

were: 5 1/2" csg set @ 3425' w/175' 4x

P.B.T.D. 3395 Perf. @ 3118 to 3331 csg bad

Holes in csg - 420' to 1600' w/1/4" # flouze

Ordered 300 sy 40 ppg 10% gel, 27 sy gel, 100 sy

hulls,

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 8:00 PM Day: 10 Month: 12 Year: 19 85

ACTUAL PLUGGING REPORT Ran thg. to 3305, pumped 50 sy cmt w/1/4" flouze
+ 2 sy hulls; pulled thg to 2663; spotted 6 sy gel; pulled
thg to 2160; spotted 100 sy cmt + 4 sy hulls; pulled thg to
1100; spotted 100 sy cmt w/4 sy hulls; pulled thg - Hooped
up to csg + pumped in 50 sy cmt. w/2 sy hulls -
Hooped up 8 5/8" S.P. - Pressure up 600#

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
DATE JAN 30 1986
INV. NO. 12185

STATE CORPORATION COMMISSION
JAN 21 1986
Signed Dennis L. Hamel
(TECHNICIAN)
12/1/86

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1-17-86
MDH