TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

Proposal Revd. from: ED MCKENNA

WICHITA, KS 67202

API Well Number: 15-163-23337-00-00

Spot: W2NWSW

Sec/Twnshp/Rge: 2-9S-17W

2000 feet from S Section Line, 4950 feet from E Section Line

Lease/Unit Name: DUNN-STAHLEY UNIT

Well Number: 1-2

County: ROOKS

Total Vertical Depth: 3490 feet

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

feet: 229

**Production: Size** 

feet:

Liner: Size

Company: MURFIN DRILLING CO., INC.

feet:

\$//3.43

Well Type: <u>DH</u>

**UIC Docket No:** 

**Date/Time to Plug:** 09/19/2001 7:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: <u>HERB DEINES</u>

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 09/19/2001 10:00 AM

KCC Agent: HERB DEINES

**Actual Plugging Report:** 

1st. Plug at 3456' w/25 sxs.

2nd. Plug at 1325' w/25 sxs.

3rd. Plug at 800' w/100 sxs.

4th. Plug at 280' w/40 sxs.

5th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

ALLIED CEMENTING COMPANY. Remarks:

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

KCC WICHITA

SEP 25 2001