

Ppm.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21571-00-01 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Production Drilling OPERATORS LICENSE NO. 5386
ADDRESS 1023 Military Res. Road. P.O. Box 600 ⁶⁷⁶⁰¹ PHONE # (913) 625-1189
LEASE (FARM) CARMICHAEL WELL NO. 1 WELL LOCATION NE SW SE COUNTY ROOKS
SEC. 22 TWP. 9S RGE. 19W (E) or (W) TOTAL DEPTH 3656 PLUG BACK TD 3610

Check One:

OIL WELL GAS WELL _____ D. & A. _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 172' CEMENTED WITH 120 5X SACKS

CASING SIZE 4 1/2" SET AT 3654' CEMENTED WITH 200 SACKS

PERFORATED AT See Attached Log

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CHECK T.D. COVER PERFS 3378 to 3380

3300, 3287, and 3282 with 25 5X CM. SPOT 12 5X GEL for SPINER
to 1500' ~~150~~ 5X CM 8 5X HULLS to 40 DMS 10% GEL PERFS 1500'
(If additional space is needed use back of form) 850'
170'

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED?

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Production Drilling PHONE # (913) 625-1189

ADDRESS 1023 Military Res Rd.

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Tom Newgarden
STATE CORPORATION COMMISSION (Operator or Agent)

FEB 24 1986
02-24-1986
CONSERVATION DIVISION

DATE: FEB. 22, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 26 1986

EXPIRES

February 26, 1986

WELL PLUGGING NOTICE

15-163-21571-00-01

Carmichael #1
NE SW SE
Sec. 22-9S-17W
Rooks County

Production Drilling
1023 Military Res. Rd
P. O. Box 680
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).