## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY 15-163-00744-00-00 WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| (whhireaut)                               | Address 925 Union Center, Wichita 2, Kansa  |
|---|---|
|   | Well No. 1                                  |
| Well Location SW SW SW                    | Sec. 33 Twp. 9 Rge. (W)                     |
| County Rooks                              | Field Name (if any)                         |
| Total Depth 3756*                         | Oil Gas Dry Hole X                          |
| Was well log filed with application? Y    | es If not, explain:                         |
|   |   |
| Date and hour plugging is desired to beg  | in November 13, 1958                        |
| Plugging of the well will be done in acco | ordance with the Rules and Regulations of   |
| the State Corporation Commission.         |   |
| Name of the person on the lease in charge | e of well for owner                         |
| Orval L. Goodwin                          | Address Great Bend, Kansas                  |
| Plugging Contractor Thos. H. Allan        |   |
| Plugging Contractor's License No          |   |
| Address 925 Union Center                  | ·   |
| Invoice covering assessment for plugging  | this well should be sent to                 |
| Thos. H. Allan                            | Address 925 Union Center, Wichita 2, Kansas |
| and payment will be guaranteed by applica |   |
| NOV 2  CO:                                | November 17, 1958                           |
| 1-20:0                                    | FILE SEC 33T 9 R 18W                        |

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

CLYDE E. MILLIGAN

RAYMOND B. HARVEY



15-163-00744-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

November 21, 1958

Well No. Lease Description County File No.

1 Jones SW SW SW 33-9-18W Rooks 146-34

Thomas II. Allan, 925 Union Center Wichita, Kansas

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. Eldon Petty is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022