STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-163-00766-00-00

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant)	CorporationAddress1516 Liberty Bank Bldg.,Oklahoma City,C
Lease (Farm Name) Burton	Well No. 1
Well Location NE NE NE	Sec. 20 Twp. 105 Rge. 17 () W ()
County Rooks	Field Name (if any)
Total Depth 3746:	Oil Gas Dry Hole D & A
	ion? Yes If not, explain:
Date and hour plugging is desired to begin <u>July 23, 1958</u>	
Plugging of the well will be don	me in accordance with the Rules and Regulations of
the State Corporation Commission.	
	in charge of well for owner <u>John C. Dinger</u>
1316 9th. Street Address Great Bend, Kansas	
Plugging Contractor Tra	nsit Corporation
Plugging Contractor's License No	
Address Oklahoma City,	Oklahoma , , , , , , , , , , , , , , , , , , ,
	plugging this well should be sent to Transit Corporation
	Address Oklahoma City, Oklahoma
and payment will be enaranteed by	
FILE SEC 20 T	10 R 17W

BOOK PAGE 120 LINE 9

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

August 5, 1958

13-163-00766-00-00

Well No. Lease

Burton

Description NE NE NE 20-10-17W

County

Rooks County

File No.

120-9

Davis Brothers - Transit Corp. ll East Third Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Eldon Petty is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022