# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

COMPORATION COMMISSION

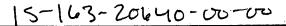
OCT 201976

CONSERVATION ENVISOR

VIICHIES, MESTSES

AD 720 76

ADT Numb	or 15 - 163	- 20640-00-00 (of this we	constitution (20/76)
			10/2011
Lease Ow		fin Drilling Company	
Address	617	Union Center, Wichita, Kan	sas 67202
Lease (F	arm Name)	GARVERT N/2 NW NE	Well No7
Well Loc	ation 700 fWL	& 330' fN NE Sec. 6 Twp.	9S Rge. (Æ) 17 (W)
County _	Rooks	Total Depth	3525' Field Name
Oil Well	Gas Well	Input WellSWD Well	Rotary D & A X
Well Log	attached with th	is application as required	Yes
Date and	hour plugging is	desired to begin7:00	p.m., 9/18/76
		L BE DONE IN ACCORDANCE WIT	H K.S.A. 55-128 OF THE RULES AND
Santana Seria Santana			
			harge of plugging operations:
	:Leo Swords	Address	Box 288, Russell, Ks
Plugging	Contractor	Sun Oilwell	License No.
Address	Box	169, Gt. Bend, Kansas	
Invoice o	covering assessme	nt for plugging this well s	hould be sent to:
Name	Murfin Dril	ling	
Address	as above		
and payme	ent will be guara	nteed by applicant or actin	g agent.
is and the		Signed:	Applicant or Acting Agent Larry M. Jack, Production Eng.





## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 29, 1976

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description:

Garvert

County

App./C N/2 NW NE Sec. 6-9-17V Rooks

Total Depth

3525

Plugging Contractor Co. Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Leo Massey, 109 West 15th, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.