STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM [S-[63-363]9-00-0 PLEASE TYPE FORM and File ONE Copy)

API # OWWO 9/70 (Identifier number of wells drilled since 1967; if no API# was issued	d, indicate spud or completion date. j 2/
WELL OPERATOR Murfin Drilling Co., Inc.	KCC LICENSE # 30606 / /9
WELL OPERATOR Murfin Drilling Co., Inc. (owner/company name) ADDRESS 250 N. Water, Suite 300	(operator's) CITY <u>Wichita</u>
STATE KS ZIP CODE 67202	
LEASE Garvert WELL# 4	SEC. 6 T. 9S R. 17W (East/West)
- SE - SE - NE SPOT LOCATION/QQQQ COUN	
2970 FEET (in exact footage) FROM S/NX (circle	one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E/WK (circle	one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A S	WD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT	
SURFACE CASING SIZE 8 5/8 SET AT 173	CEMENTED WITH 135 SACKS
PRODUCTION CASING SIZE 5½ SET AT 3448	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION 1994 KB T.D. 3450 PBTD 321	O ANHYDRITE DEPTH
(G.L./K.B.)	(Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CAS	
PROPOSED METHOD OF PLUGGING	
In accordance with the rules & regulations	of the State of Kansas.
(If additional space is needed	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no	
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 SECTION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED 1	O BE IN CHARGE OF PLUGGING OF ERRITONS:
Murfin Drilling Co., Inc.	PHONE# ()267-3241
ADDRESS 250 N. Water, Suite 300 City/St	ate Wichita, KS 67202 WIGHTA, KANSAS
PLUGGING CONTRACTOR Murfin Drilling Co., Inc.	KCC LICENSE # 30606 /9
ADDRESS Wichita, KS (company name	PHONE # (267-3241 (contractor's)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	Jan. 1995 .
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE/GUARANTEED BY OPERATOR OR AGENT	
DATE: 12/27/94 AUTHORIZED OPERATOR/AGENT: By	Tany M Gal
	(signature) Larry M. Jack, Production Manager



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

15-163-30339-00-02

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 3, 1995

Murfin Drilling Co Inc 250 N Water Suite 300 Wichita KS 67202 Garvert #4
API 15-N/A
2970 FSL 330 FEL
Sec. 06-09S-17W
Rooks County

Dear Murfin Drilling Co., Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200