

15-163-00885-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Co. Address 507 Union Nat. Bank Bldg - Wichita, Ks  
(Applicant)

Lease (Farm Name) THOMPSON Well No. 1

Well Location NW NW SW Sec. 10 Twp. 9 Rge. 17W (E) - (W)

County Rooks Field Name (if any) \_\_\_\_\_

Total Depth 3478 Oil Gas Dry Hole XXXXX

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin January 4, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Earl Allen

Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 8 1955

CONSERVATION DIVISION  
Wichita, Kansas

W.P. Murfin  
Applicant or Acting Agent

Date January 4, 1955

**PLUGGING**  
FILE SEC 10-T-9-R-122  
BOOK PAGE 90 LINE 4



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

~~BOHEMIA, KANSAS~~  
WICHITA 2, KANSAS

January 10, 1955

211 N. Broadway

15-163-00885-00-00

Well No.	2
Lease	Thompson
Description	NW NW SW 10-9-17W
County	Rooks
File No.	90-4

Murfin Drilling Co.  
507 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Fetty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor