

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-063-30235-00-00

API NUMBER December 19, 1966

(This must be listed; if no API# was issued, please note drilling completion date.)

RECEIVED
STATE CORPORATION COMMISSION
JUL 17 1984 7/17/84
CONSERVATION DIVISION
Wichita, Kansas

LEASE OPERATOR Oil Property Management OPERATORS LICENSE NO. #5247

ADDRESS 221 N. Main-Suite 200-Wichita, Ks. 67202 PHONE # (316) 262-0841

LEASE (FARM) Oswald WELL NO. #3 WELL LOCATION NW NW SE COUNTY Rooks

SEC. 10 TWP. 9 RGE. 17 (E) or (W) TOTAL DEPTH 3479' PLUG BACK TD 3449'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 77' CEMENTED WITH 75 SACKS

CASING SIZE 4 1/2" SET AT 3470' CEMENTED WITH 200 SACKS

PERFORATED AT Notched 3420'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump Truck. Plugged to state requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No
(If not, explain) Was not required in 1966.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 16, 1984 10:30 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Oil Property Management-Dick Finnesy Supervisor PHONE # (913) 885-4544

ADDRESS R.R. 1 Natoma Kansas 67651

PLUGGING CONTRACTOR Superior Well Service LICENSE NO. 7733

ADDRESS Box 276 Plainville, Ks 67663 PHONE # (913) 434-4815

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W.H. Peachee
(Operator or Agent)

W.H. Peachee-President

DATE: July 16, 1984

State of Kansas



15-0163-30235-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 18 1984

EXPIRES

July 18, 1984

WELL PLUGGING NOTICE

Oswald #3
NW-NW-SE
Sec. 10-9-17W
Rooks County

Oil Property Management
221 N. Main
Suite #200
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).