

15-163-19249-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Kansas
(Applicant)

Lease (Farm Name) Westhusin ^{KCC} A ZAP Well No. A-1

Well Location NW NE SE Sec. 11 Twp. 9 Rge. 17W (E) (W) X

County Rooks Field Name (if any) _____

Total Depth 3474' Oil X Gas _____ Dry Hole _____

Was well log filed with application? No If not, explain: Will follow with

well plugging record

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback

Address Ellinwood, Kansas

Plugging Contractor R & D Casing Pulling

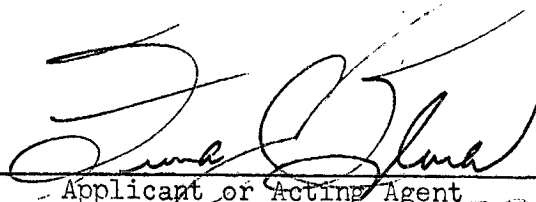
Plugging Contractor's License No. 236

Address P.O. Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Frank J. Black Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

Date August 6, 1958

PLUGGING
FILE SEC 11 T 9 R 17W
BOOK PAGE 12 LINE 11

AUG 7 1958
8-7-1958
CONSERVATION DIVISION



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 7, 1958

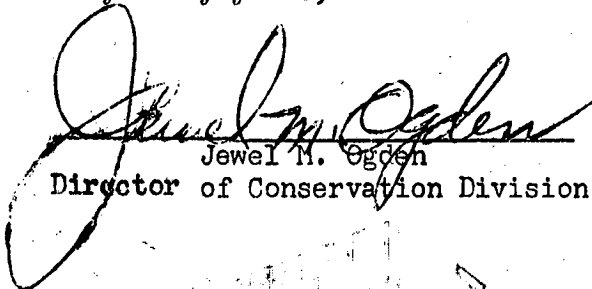
Well No. ~~4-1~~
 Lease Westwood A ^{KCC} _{ZAP}
 Description NW NE SE 11-9-170
 County Rooks
 File No. 101-11

Frank J. Black
 P. O. Box 150
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022