

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-163-19237-00-02

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/94*

WELL OPERATOR S & M Oil KCC LICENSE # 8735
(owner/company name) (operator's)

ADDRESS 2904 Canal Blvd. CITY Hays

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (913) 628-3658

LEASE Westhusin WELL# 5 SEC. 11 T. 9s R. 171 (~~East~~/West)

NW- SE - NE - SPOT LOCATION/QQQQ COUNTY Rooks

1650 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-24-057

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 208 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3415 CEMENTED WITH 1255 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perfs. 3130 - 3324

ELEVATION G.L. 1998 T.D. 3415 PSTD 3348 ANHYDRITE DEPTH 1246 - 1285
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the State plugging rules and regulations of District 4, Hays, KS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Crawford PHONE# (913) 638-3658

ADDRESS 2904 Canal Blvd. City/State Hays, KS 67601

PLUGGING CONTRACTOR Halliburton Services KCC LICENSE # N/A
(company name) (contractor's)

ADDRESS Hays, KS PHONE # (913) 625-3431

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR

DATE: 4-12-94 AUTHORIZED OPERATOR/AGENT: Steve Crawford
(signature)

RECEIVED
STATE CORPORATION COMMISSION
APR 14 1994
CONSERVATION DIVISION
Wichita, Kansas

4)



15-163-19237-00-02

Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 14, 1994

S & M Oil
2904 Canal Blvd
Hays KS 67601

Westhusin #5
API 15-N/A
1650 FNL 990 FEL
Sec. 11-09S-17W
Rooks County

Dear Steve Crawford,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

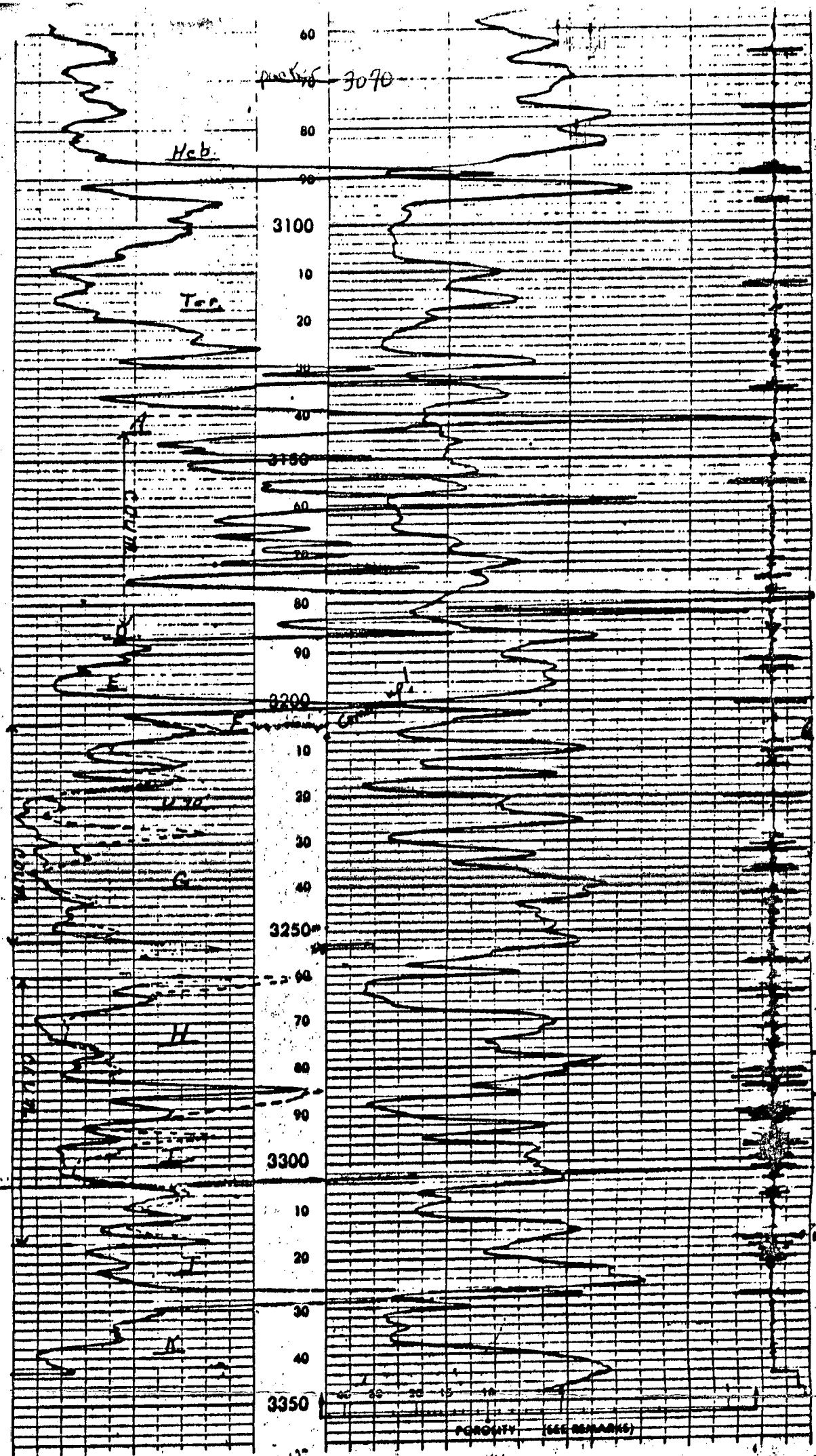
The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200



Suf 208' (85%)

17 1/2" casing

Cemented 2700 to 3415
 * Suf to 2250

WESTHUSIN

Log Copy

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 STATE CORPORATION COMMISSION
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 4-14-1994
 CONSERVATION DIVISION
 Wichita, Kansas

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