

15-163-19230-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

APR 21 1959

CONSERVATION DIVISION

4/21/59

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company  
(Applicant)  
Address Suite 617 Union Center Building, Wichita, Kansas

Lease (Farm Name) FIKE "B" Well No. 1

Well Location NE SE SW Sec. 9 Twp. 9 Rge. 17W (E) (W)

County Rooks Field Name (If any) Myra

Total Depth 3486 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin April 20th, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Murfin  
Address Suite 617 Union Center Building, Wichita-

Plugging Contractor Ace Pipe Pulling Company License No. \_\_\_\_\_  
Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.  
Address Suite 617 Union Center Building,

and payment will be guaranteed by applicant.

Signed: Fred Murfin  
Applicant or Acting Agent  
Fred Murfin

Date: April 20th, 1959

PLUGGING  
FILE SEC. 9 T. 9 R. 17w  
BOOK PAGE 32 LINE 40



15-1163-19230-00-00

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

April 21, 1959

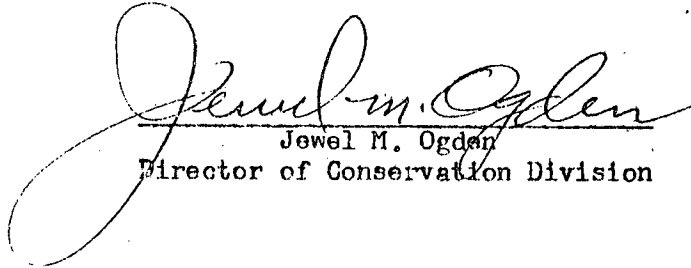
Well No.	1
Lease	File 72
Description	RE DE SR 9-9-174
County	Rock
File No.	32-40

Murkin Drilling Co.  
 Suite 617 Union Center Bldg.  
 Wichita, Kansas

Continued:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022