STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NUMBER BROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

E A.L	e one only	•
Lease Owner H. W. Patton (Applicant) Lease (Farm Name)		
Lease (rarm wame)	BETTS	METT MO.
Well Location NE NE SE	Sec. 1 Tw	rp.9 Rge.18W(E) - (W)_
County Rooks	Field Nan	me (if any)
Total Depth 3440 Oil Ga	s Dry Hole xxx	
Was well log filed with application	?yesIf not, explain:	
	·	
	militari di Paralle (a 1 - 1 Marie Mandala) a de di Minera de anterior de Medica de La Arguera se escala de l Estado de la Carlo de Marie	enamente in automorphische Stade der Stade der Austria
Date and hour plugging is desired t	o begin 7-28	3-55
Plugging of the well will be done i		
	•	THE OF CHICA THOUGHT OF THE
of the State Corporation Commission		•
Name of the person on the lease in	charge of well for ow	mer L. M. McCord
	AddressR	Russell, Kansas
Plugging Contractor J&MCa	sing Pulling Co.	
Plugging Contractor's License No		,
Address P. O. Box 711 C		•
Invoice covering assessment for plu	gging this well shoul	d be sent to
Murfin Drilling Co.	Address Union 1	Nat. Bank Bldg - Wichita
and payment will be guaranteed by a		RECEIVE STATE CORPORATION COM
	w	AUG 27 195
-1116	Applicar	mufter acting Avent Walton DI

Date

8-26-55



15-163-00730-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2. KANSAS

> 211 N. Broadway July 25, 1955

> > Well No. Lease

Description

County File No. Setts

NE NE SE Sec. 1-9-18W

Rooks 137-3

H. W. Patton c/o Murfin Drilling Company 507 Union Mational Bank Bldg. Wichita, Kamsas

Contlemen:

cc:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

S. S. Greider

District Plugging Supervisor

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION