

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-137-20480-00-00  
Spot: SWSWNE Sec/Twnshp/Rge: 21-2S-25W  
2300 feet from N Section Line, 2300 feet from E Section Line  
Lease Name: D. STAPP Well #: 21-1  
County: NORTON Total Vertical Depth: 3888 feet

Operator License No.: 33335  
Op Name: IA OPERATING, INC.  
Address: 9915 W 21ST ST, STE B  
WICHITA, KS 67205

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	330		

126.36

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed	1st plug @ 2120' w/ 25 sacks.
Plugging	2nd plug @ 1375' w/ 100 sacks.
Method:	3rd plug @ 380' w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 15 sacks.
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 06/08/2008 9:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.  
Ordered 200 sacks 60/40 pozmix 4% gel and 1/4 lb flowcel per sack.

Perfs:

**INVOICED**  
DATE 7-1-08  
INV. NO 2009060003

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 10 2008

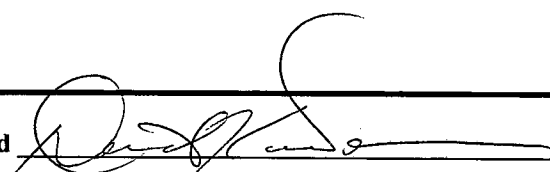
CONSERVATION DIVISION  
WICHITA, KS

Remarks:

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

JUN 09 2008

