

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20810-00-00
Spot: SENESE Sec/Twnshp/Rge: 26-12S-32W
1650 feet from S Section Line, 330 feet from E Section Line
Lease Name: ANDERSEN Well #: 26-1
County: LOGAN Total Vertical Depth: 4720 feet

Operator License No.: 34097
Op Name: KANSAS WILDCATTERS, INC.
Address: 1513 MUSTANG DR
BALDWIN CITY, KS 66606

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	277		

\$ 153.40

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/13/2008 8:00 AM
Plug Co. License No.: 34115 Plug Co. Name: SCHIPPERS OILFIELD SERVICES, LLC
Proposal Rcvd. from: LARRY Company: SCHIPPERS OILFIELD SERVICES, L Phone: _____

Proposed Plugging Method:
1st plug @ 2530' w/ 25 sacks.
2nd plug @ 1560' W/ 100 sacks.
3rd plug @ 320' W/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 06/13/2008 5:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 190 sacks 60/40 pozmix w/ 4 % gel and 1/4 lb flowcel per sack.

Perfs:

INVOICED
DATE 7-8-08
INV. NO. 200906005-1

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 03 2008

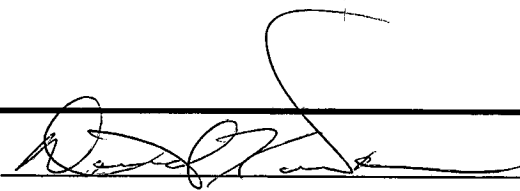
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY SOS CEMENTING.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

JUL 01 2008

