

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-21029-00-00  
Spot: W2SWSENE Sec/Twnshp/Rge: 2-3S-41W  
2310 feet from N Section Line, 1120 feet from E Section Line  
Lease Name: DENNIS Well #: 1-2  
County: CHEYENNE Total Vertical Depth: 4925 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments  
SURF 8.625 250

160.06

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/21/2008 6:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 06/21/2008 7:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

1st. Plug at 3410' w/25 sxs.  
2nd. Plug at 2600' w/100 sxs.  
3rd. Plug at 300' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

INVOICED  
DATE 7-10-08  
INV. NO. 2009060061

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 26 2008

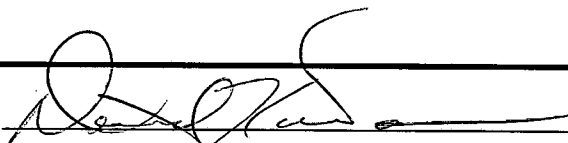
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

PKT

JUN 23 2008