

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24797-00-00

Spot: NWNENWSE

Sec/Twnshp/Rge: 23-20S-21W

2650 feet from N Section Line,

1850 feet from E Section Line

Lease Name: MCJUNKIN

Well #: 1-23

County: NESS

Total Vertical Depth: 4385 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 227

WITH 160 SX CMT

142.51

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/21/2008 3:30 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: ED DOUGLAS

Company: VAL ENERGY, INC.

Phone: (316) 263-6688

Proposed  
Plugging  
Method:

1ST PLUG AT 1440' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 06/21/2008 5:30 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 1440' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED  
DATE 7-14-08  
INV. NO. 2009060072

RECEIVED  
KANSAS CORPORATION COMMISSION

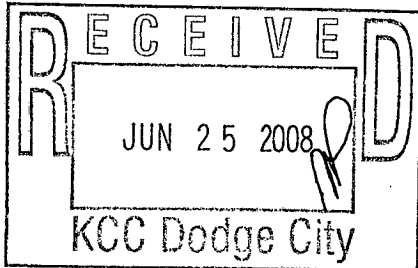
JUN 30 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Eric MacLaren

(TECHNICIAN)

*[Handwritten signature]*