

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-20089-00-00
Spot: SESE Sec/Twnshp/Rge: 6-22S-33W
660 feet from S Section Line, 660 feet from E Section Line
Lease Name: STEVENSON Well #: 2-A
County: FINNEY Total Vertical Depth: 4785 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 12950 E 13TH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		1150		WITH 2 SX CMT
CIBP		3942		
L1	4.5	4385	3794	WITH 50 SX CMT <i>155.51</i>
PROD	7	4784		WITH 130 SX CMT
SURF	10.75	404		WITH 250 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/17/2008 10:00 AM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: STAN MITCHELL Company: HARTMAN OIL Phone: (316) 636-2090

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS PLUGGING REPORT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/17/2008 4:00 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

CIBP @ 3942' IN 4 1/2" LINER. PUMP 40 SX CMT AT 3780' IN 7" CASING. SPOTTED THROUGH TBG. NO CIRCULATION. SET CIBP @ 1150' WITH 2 SX CMT IN 7" CASING. TEST 7" CASING TO 500# & HELD. PERFORATE 7" AT 1100'. PUMP 80 SX CMT, 200# HULLS, & 180 SX CMT. PRESSURED 7" TO 650' & HELD. NO BLOW OR CIRCULATION UP ANNULUS. PUMP 90 SX CMT DOWN 7" X 10 3/4" ANNULUS TO 200# & HELD.

Perfs:

Top	Bot	Thru	Comments
4728	4736		

INVOICED

DATE 7-14-08

INV. NO. 2009060079

RECEIVED
KANSAS CORPORATION COMMISSION

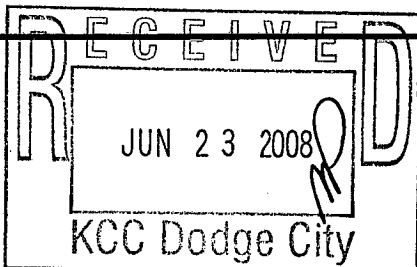
Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

JUN 30 2008

Plugged through: TBG

CONSERVATION DIVISION
WICHITA, KS

District: 01



Signed

Ken Jehlik
(TECHNICIAN)

Form CP-105