

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20742-00-00
Spot: NWNWSWSW Sec/Twnshp/Rge: 27-8S-32W
1140 feet from S Section Line, 135 feet from W Section Line
Lease Name: MARTIN UNIT Well #: 2-27
County: THOMAS Total Vertical Depth: 4730 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 12950 E 13TH
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	350		260 SX

1 = 3.73

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/13/2008 8:00 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: WES PFAFF Company: H2 DRILLING LLC Phone: _____

Proposed	1st plug @ 2700' w/ 25 sacks.
Plugging	2nd plug @ 1890' w/ 100 sacks.
Method:	3rd plug @ 390' 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rat hole - 15 sacks.
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 06/13/2008 8:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix 4% w/ 1/4 lb flowcel per sack

Perfs:

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 02 2008
CONSERVATION DIVISION
WICHITA, KS

INVOICED

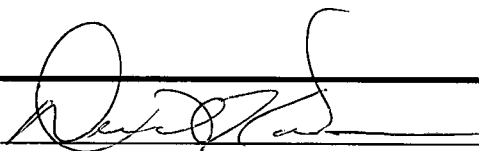
DATE 7-14-08
INV. NO. 2009060079

Remarks:

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3



JUN 27 2008