TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-065-23437-00-00

Spot: SESENWSW

Sec/Twnshp/Rge: 29-10S-21W

1500 feet from S Section Line,

1200 feet from W Section Line

Lease Name: NOAH

Well #: 1-29

County: GRAHAM

Total Vertical Depth: 3990 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments SURF 8.625 210

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/25/2008 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: LARRY

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 225 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Date/Time Plugging Completed: 06/25/2008 2:15 PM

KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 3920' w/25 sxs.

2nd. Plug at 1740' w/25 sxs.

3rd. Plug at 930' w/100 sxs.

4th. Plug at 260' w/40 sxs.

5th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 7-14-08

RECEIVED KANSAS CORPORATION COMMISSION

JUL 0'2 2008

CONSERVATION DIVISION WICHITÀ, KS

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \

(TECHNICIAN)