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15-163-00769-00-00

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN

Governor

Chairman

Chairman

Commissioner

Secretary

Counsel

Dear Sir:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this	date8	-6-58		, 19,	authorized	the following	
plugging of	eration:			•			
Operator's Full Name: Complete Address: Lease Name:		Burch Drg Co 1011 Union Center Wichita, Kans					
							Re ece
		Location:	SW SW NW				
County:	Rooks				1 Depth:		
	Gas Well	T					
Other well as hereafter indicated:							
Operator wa	s instructed	to plug w	ell as fol	lows:			
Circulate he	ole with he	avy mud,	set plug	at 600',	displace	25 sax	
cement thro	igh drill p	lpe, hea	yy mud to	205¹, se	t plug,]	./3 sack	
hulls and 1	sax cemen	t, heavy	mud to 4	O', set p	lug, 1/3	sack hulls	
and 10 sax	ement.				State of recognitive de transit (1974) - 1537 (Crossa)		
	discountry with the case of the control of the case of		- Talanda (Parlamento e e e e e e e e e e e e e e e e e e e	andre y communities and MANN broad agreement groups are to president and			
			**************************************	and the facility of the all terminations and the facility termination is conse			
			•		-		
			vite at mai de l'il vite de l'en est est est de l'en au l'altre de la constitue, est de l'en au l'en au l'en a	uniteriorien altereralien perpetita que en den elettrolaren			
					a		

Very truly yours,

A. D. Fabricias

Signed: By

Conservation Division Agent

STATE CURTURITUE LONG 35 SA AUG 13 1958

CONSERVATION DIVISION Wichita, Kansas