

15-163-21062-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks _____ County. Sec. 7 Twp. 9S Rge. 19W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____
NE SW NW

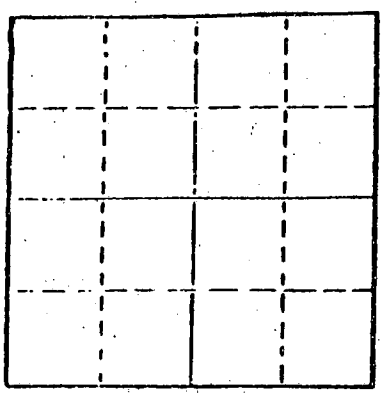
Lease Owner John J. Darrah, Jr.
Lease Name PITMAN Well No. 1
Office Address 1010 Century Plaza Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) _____
 Dry Hole
Date Well completed 5-7-80 19
Application for plugging filed 5-7-80 19
Application for plugging approved 5-7-80 19
Plugging commenced 5-7-80 19
Plugging completed 5-7-80 19

Reason for abandonment of well or producing formation _____
Dry Hole
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Duane Rankin, Gt. Bend, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3606'
Show depth and thickness of all water, oil and gas formations.



OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION

MAY 23 1980

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company 5-23-80

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David. L. Murfin, Drlg. Mgr. -617 Union Ctr. Bldg.
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of May, 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

15-163-21062-00-00

COMPANY John J. Darrah, Jr.

SEC. 7- T. 9S- R. 19W
LOC.

FARM PITMAN NO. 1

NE SW NW

RIG. NO. 8

Rocks

TOTAL DEPTH 3606'

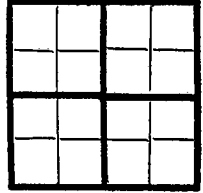
COUNTY

COMM. 5-1-80

COMP. 5-7-80

KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 5/8" csg. set @ 262' w/170 sx. of
12 6 Quickset
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

982' Shale & Shells
1574' ANHYDRITE
2300' Shale & Shells
2555' Shale
3050' Shale & Lime
3240' Lime & Shale
3606' Shale & Lime R T D

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MAY 23 1980

CONSERVATION DIVISION
Wichita, Kansas

5-23-80

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the PITMAN #1 well.

David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 20th day of May 19 80

My Commission Expires May 21, 1988
LINDA LYNCH
Sedgewick County, Kansas
My Appt. Exp. 5-21-83

Linda Lynch
Linda Lynch NOTARY PUBLIC