## STATE OF KANSAS STATE CORPORATION COMMISSIO

Give All Information Completely
Make Required Affidant
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

:	15-163-	00669-00	)-0(
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Wichitz, Kansas

800 Bitting Building Wichita, Kansas	Rooks		Coun			(E) 19 (W
NORTH	Location as "NE				さ SI NE法	
	Lease Owner Lease Name	<u>Martin Ci</u> Hogan	T COMDETT	<u>y</u>	<i>ā</i>	Well No. 1
	Office Address_		Nationa	. Bank Bld	go, Wichite	kanses
	Character of W	ell (completed	as Oil, Gas o	or Dry Hole) _	Dry Hole	
	Date well comp	pleted				7-8- 1954
	Application for					7-8- 19 <u>51;</u> 7-8- 105h
	Application for Plugging commo					7=8= 1954
!!!	Plugging comple					7-8= 1954
					<u> </u>	
Locate well correctly on above Section Plat	menced?	optained fron	n the Conserv	ation Division	or its agents beto	ore plugging was con
me of Conservation Agent who s	upervised plugging of this	s well ir o	Eldon Pe	itôy		-
oducing formation	D	epth to top	Botton	n	Total Depth of	Well <b>3590</b> Fe
ow depth and thickness of all wa			•			
OIL, GAS OR WATER RECO	RDS			."	(	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT (N	
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<del> ''</del>	8-5/80	1808	None
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Describe in detail the manner	in which the well was n	lugged indicat	ing where the	mud fluid was	-lagad and the	-4h - J1-
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	wis Drilling Con					
dress60	7 Union National	L Bank Bld	go, Wich	Ita, Kansa	9	
***************************************						
ATE OF KANSAS	COIII	NTY OF	SEDOWICK			
L. L. Baile	<b>y</b> , 0001		employee of a	owner) or (own	., SS. ver or operator) o	of the above-describe
ll, being first duly sworn on oath	ı, says: That I have kno	wledge of the	facts, stateme	ents, and matter	s herein containe	ed and the log of the
ove-described well as filed and th	at the same are true and	d correct. So h	nelp me God.	0/1.	_	
	(	(Signature)	30	Lock	ley	
			Union Na	ational Ba	nk Bldg. W	ichita, Kans
The Sold of the So	12th			(	Address)	
SUBSCRIBED AND SWORN TO be	fore me this	day of_	91	ly	ر بران المراز ا	<b>)</b>
(3888 E D			$\mathcal{U}$	gres	M. du	inn
commission expires 5 Thore	M24,1955		/	1		Notary Public.
3397, SEE		24-7368-5 3-	53-20M	RECI	EIVEN	
	DALE		1/2		TION COMMISSIO	M
AN CONTRACTOR	PL	ַ עלייטייי	19W	1111	1 4 10EA Y	7-16-54
	FILE S	SECTA!	/2			
•	PMOY	PAGE 4 L	ME CONTRACTOR	ONSERVAT	TON DIVISIO	N

## WELL LOG

15-163-00669-00-00

R.19W

7-16-54

COMPANY Martin Oil Company sec. 16 т. 9 Lac. νо. 🧘 SWA SEA NEA FARM Hogan COUNTY ROOKS TOTAL DEPTH 35901 сомм. 6-30-5l4 COMP. 7-8-51 SHOT OR TREATED CONTRACTOR Levds Drilling Company CASING 8-5/8" 1800 XX 15 ELEVATION 12 6 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 70 180 Sand & Shale 70 -Hiue Shale 180 -950 Red Bed 950 - 1130 1130 - 1480 Sand & Shale

Shale & Shells

Shale & Line Shale & Lime Stks Shale & Shells Shale & Lime

Shale & Lime

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**Anhydrite** 

Lime

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Lime

1480 - 1525

1525 - 1645 1645 - 2055 2055 - 2245 2245 - 3105

3105 - 3255 3255 - 3310 3310 - 3397

3590

T.D.

3397 -

3450 -

3590

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State of	ransas					
County of	SEDGWICK	ss:				
Ι,	L. L. Baile	7	of the	Lewis Drillin	g	Company
upon oath sta	te that the above a	nd foregoing is a tru	e and correct copy	of the log of the	Hogan #1	well.
		PLUG	GING	94	P	· • • • • • • • • • • • • • • • • • • •
3.00 V		FFLK SEC-49	4/ 13	<i>D. 0</i> ).	Lacley 1	300828201 - 4
Subscribed an	d sworn to before	me this 12th d	ay of JULY		1934	54
My Commissio	on Expires: Ma	wh 24 198	i3	apres	m. Lui	17:5107
	,				NOTARY PUBLIC	