## STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-19185-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas            | Roc  | oks   | Coun              | ty. Sec. 29 I     | wp. <u>9S</u> Rge.                    | 19W (E)(W)                                    |  |
|--|--|---|-------------------|-------------------|---------------------------------------|---|--|
| NORTH Location as "NE/CNW%SW%" or footage from lines NE NE NW                  |  |   |                   |                   |                                       | *   |  |
|  |  | Lease Owner Century Production Company & K & E Drilling, Inc.  Lease Name Des Langehamp Deslang Change Well No. 1 |                   |                   |                                       |   |  |
|  |  | 719 Union   |                   | rang Champ        | 240                                   | _ Well No. 1                                  |  |
|  | 1  | Vell (completed   |                   | or Dry Hole) _I   | ry Hole                               |   |  |
|  | Date well com                                    | pleted  |                   | August 4,         | 1956                                  | 19  |  |
|  |  | plugging filed_   |                   | August 4,         |                                       | 19  |  |
|  | Application for                                  | plugging appro-   | red               | August 4,         | 1956                                  | 19  |  |
|  | Plugging comm                                    | oleted  |                   | August 4,         | 1956<br>1956                          | 19  |  |
|  | 1  | ndonment of wel   |                   |                   |                                       | 19  |  |
|  |  | Commer  | cial qua          | ntities of        | oil not fo                            | ound.   |  |
|  | If a producing                                   | well is abandon   | ed, date of la    | ast production_   |                                       | 19  |  |
| Locate well correctly on above   |  |   | the Conserv       | vation Division o | or its agents before                  | ore plugging was com-                         |  |
| Section Plat<br>Name of Conservation Agent who sup                             | menced?ye  |   | Petitiv           |                   | · · · · · · · · · · · · · · · · · · · |   |  |
|  | I  |   | -                 | m                 | Total Depth of                        | Well Feet                                     |  |
| Show depth and thickness of all water  |  |   |                   |                   | Zour Dopur or                         |   |  |
| OIL, GAS OR WATER RECOR  | DS .   |   |                   |                   | ,                                     | CASING RECORD                                 |  |
|  | <del>                                     </del> |   | 1                 |                   | 1                                     |   |  |
| FORMATION  | CONTENT  | FROM  | TO                | SIZE              | PUT IN                                | PULLED OUT                                    |  |
|  |  |   | <u>'</u>          | 8 5/8"            | 210 1                                 |   |  |
|  |  |   | ļ. <del></del>    |                   |                                       | <del></del>                                   |  |
|  |  |   |                   |                   |                                       |   |  |
|  |  |   |                   |                   |                                       |   |  |
|  |  |   |                   |                   |                                       | <u> </u>                                      |  |
|  | <del> </del>                                     |   | ļ                 |                   |                                       |   |  |
| Describe in detail the manner i  | 1  |   | <u> </u>          | 1                 | l                                     |   |  |
|  |  |   |                   |                   |                                       |   |  |
|  |  | MUNITUM DA  | MISSION           |                   |                                       |   |  |
|  | ¥ . "  | " A TOW   | ប៊                | <u> </u>          |                                       |   |  |
| <del></del>  |  | Wienier Ko  | <u> (2018)),,</u> |                   |                                       |   |  |
|  |  | -10M  | CUD.              |                   |                                       |   |  |
|  |  | CERVE NO. NO  | SV.               |                   |                                       |   |  |
|  | ÇO'è   | Mionic  |                   |                   |                                       |   |  |
|  | <del></del>                                      | l description is nece   |                   |                   | <u> </u>                              |   |  |
| Name of Plugging Contractor K &  |  |   | sary, use DACA    | t of this sheet)  | 8-16-                                 | 56  |  |
| Address 719 Union Center   |  |   |                   |                   |                                       |   |  |
| STATE OF <u>Kansas</u><br>Dale Silcott   |  | JNTY OF Se  |                   |                   | ., SS.                                |   |  |
| well, being first duly sworn on oath,<br>above-described well as filed and the | says: That I have kn                             | nowledge of the<br>and correct. So h  | facts, statem     | ents, and matter  | s herein contain                      | of the above-described ned and the log of the |  |
| Subscribed and Sworn to bef  |  | (Signature)   |                   |                   |                                       |   |  |
|  |  |   |                   |                   | Address)                              |   |  |
| Subscribed and Sworn to bef  | ore me this 13th                                 | day of_   | Qua               | net "             | <u>کور`</u>                           | -6  |  |
|  | 1 1061   | <b></b>   | Kork              | aine;             | Shill                                 | Notary Public.                                |  |
| My commission expires  | , 1900   | <del></del>   |                   |                   |                                       |   |  |
| E  | PLUGGING<br>SEC 29T 9 R                          |   |                   |                   |                                       |   |  |
| воок   | PAGE 87 LINE                                     | 41  |                   |                   |                                       |   |  |

CHITCHY PRODUCTION CUMPARY - R & B DRILLING, INC. Des Lengchamp No. 1

THE NE NO 29-95-19W Rooks County, Hansas

Deslangchanof KCC Commenced: July 28, 1956 Completed: August 4, 1956

Todal Depth: 3637

| Casing             | Cement      |  |  |  |
|--------------------|-------------|--|--|--|
| 210' 8 5/6"        | 150 sacks   |  |  |  |
| Formation          | Depth       |  |  |  |
| Clay and shale     | 0 - 110     |  |  |  |
| Shale              | 110 - 650   |  |  |  |
| Sand and shale     | 650 - 1040  |  |  |  |
| Send               | 1040 - 1275 |  |  |  |
| Shale and sholls   | 1445 - 1560 |  |  |  |
| Antydrite          | 1560 - 1600 |  |  |  |
| Shale and shells   | 1660 - 2115 |  |  |  |
| Shale and lime     | 2145 - 3386 |  |  |  |
| Lime               |             |  |  |  |
|                    | 3386 - 3585 |  |  |  |
| Conglomorate Shale | 3585 - 3637 |  |  |  |

State of Hansas )

Description (County )

I hereby cortify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 9th day of August, 1956

Lorraino Shilloutt

June 1, 960

8-14-56

PLUGGING
FILE SEC 29 T 9 R 19W
BOOK PAGE 87 LINE 41

MSELTY. FOR THE CIPIL