

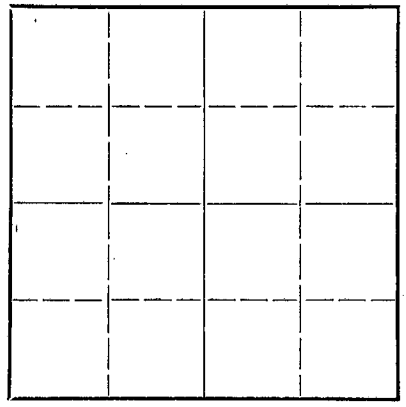
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Rooks County, Sec. 35 Twp. 9 Rge. 19 (E) 19 (W)  
SEC NW/4

NORTH



Locate well correctly on above  
Section Flat

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines.  
Lease Owner: Harry Gore  
Lease Name: Smee Well No. 1  
Office Address: Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole  
Date well completed: 7/26 1948  
Application for plugging filed: 7/26 - verbally 1948  
Application for plugging approved: 7/26 - verbally 1948  
Plugging commenced: 7/26 1948  
Plugging completed: 7/26 1948  
Reason for abandonment of well or producing formation:

If a producing well is abandoned, date of last production: 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: M. A. Rives  
Producing formation: Depth to top: Bottom: Total Depth of Well: 3772 Feet  
Show depth and thickness of all water, oil and gas formations.

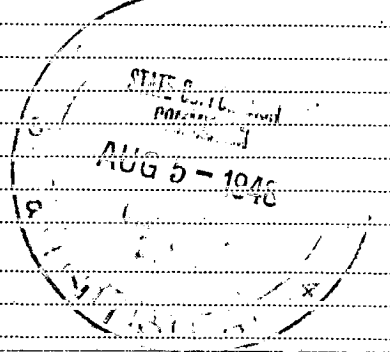
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	175'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
**Filled hole w/heavy mud - wood plug at 175' - 15 sacks  
cement - heavy mud to 30' - wood plug - 10 sacks cement.**

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to: Harry Gore  
Address: Wichita, Ks.



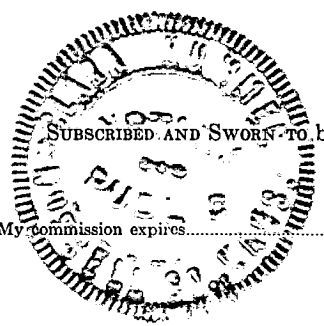
STATE OF KANSAS, COUNTY OF RUSSELL, ss. C. L. Roberts (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]

Russell, Ks. (Address)

SUBSCRIBED AND SWORN to before me this 3rd day of August, 1948.  
My commission expires 6/17/50  
[Handwritten Signature] Notary Public.



PLUGGING  
FILE SEC 35 T 9 R 19 W  
BOOK PAGE 46 LINE 14

STATE OF KANSAS

15-163-00155-00-00

# INVOICE

July 27, 1948

To: Mr. Harry Gore  
400 Brown Bldg.  
Wichita, Ks.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Smee Well No. #1  
SE SE NW 35-9-19W  
File No. 46-14

\$25.00

NOTE: ~~We also need a~~ Written Application, a Well Log and  
a Well Plugging Record on this well to complete our  
file. *are enclosed.*

*\$289.37*  
*John*  
*8-6-48*  
*JB*  
*G-67*  
PAID  
AUG 6 - 1948

**RETURN THIS COPY WITH REMITTANCE**



Harry Gore  
Smee #1

Sec. 35 Twp. 9 Rge. 19  
County: Rooks, Kansas

Total Depth: 3772  
Comm: 7/12/48  
Comp: 7/27/48

Top Arbuckle - 3715  
" Solid Arbuckle - 3752

Casing  
8 5/8" Set @ 175'

Cement  
150 Sx - Circulated

Formation:	Depth:
Surface Clay	10'
Sand	40
Sand & Gravel	110
Shale & Sand	130
Shale Blue	175
Gray Shale & Shells	200
Sand	240
Shale & Shells	650
Sand & Shale	900
Shale & Shells	970
Sand, Shale & Shells	1010
Shale & Shells	1050
Sand & Shale	1265
Shale, Shells, Red Rok	1570
Anhydrite	1605
Red Rock & Shale	1730
Shale & Shells	1940
Salt & Shale	2015
Shale & Lime	2745
Lime	2780
Lime & Shale	2920
Lime	2970
Lime & Shale	3168
Lime	3668
Conglomerate	3707
Red Shale, Chert & Cong.	3720
Lime & Shale	3772

STATE OF KANSAS )  
                                  ) SS  
RUSSELL COUNTY )

I hereby certify that the above information is true and correct to  
the best of my knowledge.

*Jane Duncan*  
\_\_\_\_\_



Subscribed and sworn to before me this 3rd day of August, 1948.

*Clara L. Duncan*  
\_\_\_\_\_ Notary Public

My Commission Expires 6/17/50

85-48

**PLUGGING**  
FILE SEC 35 T 9 R 19 W  
BOOK PAGE 46 LINE 14