STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Complesion

15-163-00542-000

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Rool	ζs	County	. Sec. 1 T	wp9_ Rge	$\frac{20}{E}$ (E) W (W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines SW SW SE						
	Lease Owner Trans Era Petroleum, Inc. Lease Name Anderson Andreson Well No. 1						
	Office Address Russell, Kansas						
	Character of W			Dry Hole)	_Dry		
\ \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\	Date well com	pleted	8/23/53		<u> </u>	19	
	Application for plugging filed 8/22/53 19 Application for plugging approved 8/22/53 19						
	8/22/563					19	
	Plugging compl	eted	8/2	2/53		19	
	Reason for abar	ndonment of we	ll or producing	formation	Dry Hole		
	76 d		- J - J - 4 - 4 1 - 4			10	
						fore plugging was com-	
Locate well correctly on above Section Plat	menced?			Yes			
Name of Conservation Agent who super	vised plugging of thi	s well		Eldon Re		2662	
Producing formation			Bottom		Total Depth o	f Well 3002 Feet	
Show depth and thickness of all water,		15.					
OIL, CAS OR WATER RECORDS	\$ \			- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/811	178	none	
	:						
					<u> </u>		
Describe in detail the manner in				10.1	J		
hulls, Anchor							
*	(If additions	al description is nec	essary, use BACK	of this sheet)			
Name of Plugging Contractor			J,				
Address							
			TTOOTST T			_	
STATE OF KANSAS	, CO	UNTY OF R			_, SS.		
well, being first duly sworn on oath, s) of the above-described	
above-described well as filed and that					is netem conta	imed and the log or the	
		(Signature)	ZLR 1	Michael	eli		
		(Signature)	D	Vomana		* · · · · · · · · · · · · · · · · · · ·	
The state of the s		_		Kansas	(Address)	т.о.	
SUBSCRIBED-AND SWORN TO before	re me this 281	thday of			, 19	53	
			_ Ma	rgie C	o coll	-	
The advantagion arrives	30-57				1	Notary Public.	
	KELFIN		3-53-20M				
BING SIA	E CORPORATION CO	MMISSION	SO				
95 20W	SED - 3 10	~ O	3-,52	,			
ROOK PAGE LINE 35	BERVATION DE	/					
ROOK PAGE	Wichita, Kans	90 90	٠.			. •	

Trans Era Petroleum, Inc. Anderson #1 Andreson ZAP
Total Depth: 3662 Comm. 8/6/53 Comp. 8/23/53

... SW SW SE 1-9-20W noke County, Kenses

Casing

Cement

8 5/8" Set @ 178'

130 sacks of L. S.

Formation	Depth
Shale	625
Sand & Shale	840
Since the second se	950
Shale & shells	1060
	1295
Shale & shelle	1305
Shale & red bed - rand	1500
Shale & shells - sand	1565
Anhydrite	1615
Shale & red bed	1710
Shale & shells	1905
Shale & shells & lime Lime & shale	2190
Lime	2335 2417
Shale & Iime	2595
	~3305~
Lime & shale	3335
Lime	3445
Lime & shale	3618
Broken Lime & Dolomite	3630
Afbuckle	3655
Lime	3662

STATE OF KANSAS

RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subseribed and sworn to before me this 28th day of August, 1953

Notary Public

ommission expires:1-30-57.

THE SECT 19 BROW

PAGE 124 LINE 35

EURPORATION COMMISSION