

STATE OF KANSAS  
STATE CORPORATION COMMISSION

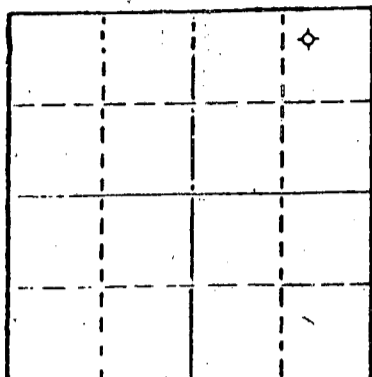
15-143-21918-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Rooks County, Sec. 1 Twp. 9S Rge. 20W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

NW NE NE  
Lease Owner F & M OIL CO., INC.  
Lease Name Whisman "D" Well No. 1  
Office Address 422 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above Section Plat

Dry Hole

Date Well completed March 13, 1983  
Application for plugging filed March 13, 1983  
Application for plugging approved March 13, 1983  
Plugging commenced March 13, 1983  
Plugging completed March 13, 1983  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3602'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- Set 1st plug @ 1567' w/20 sxs
- Set 2nd plug @ 820' w/80 sxs
- Set 3rd plug @ 320' w/40 sxs
- Set 4th plug @ 40' w/10 sxs
- pl sxs in the rat hole, plug down @ 1:30 PM 3-13-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

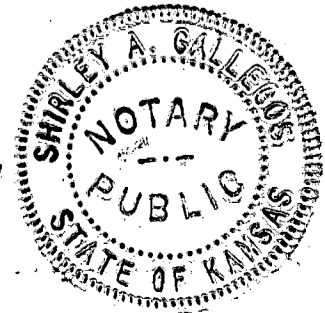
STATE OF Kansas COUNTY OF Sedgwick, ss.  
R. D. Messinger (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
422 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of March, 1983

[Signature]  
Notary Public.

My commission expires 12-24-84 Shirley A. Gallegos



RECEIVED  
STATE CORPORATION COMMISSION  
4-5-83  
APR 05 1983  
CONSERVATION DIVISION  
Wichita, Kansas

15-163-21918-00.00

CONTRACTOR'S WELL LOG

OPERATOR:	F & M OIL CO., INC.
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Whisman "D" #1
LOCATION:	NW NE NE Section 1-9S-20W Rooks County, Kansas
COMMENCED:	March 07, 1983
COMPLETED:	March 13, 1983

0	1555	Shale	Set 278' of 8-5/8" surface casing w/
1555	2405	Shale & Lime	175 sxs common cement, 2% gel, 3% CC
2405	3390	Lime & Shale	
3390	3602	Lime	
3602		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Whisman "D" #1, NW NE NE Section 1-9S-20W, Rooks County, Kansas.

Union Drilling Co., Inc.

*R. D. Messinger*  
 \_\_\_\_\_  
 R. D. Messinger

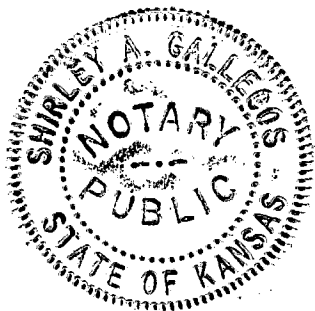
STATE OF KANSAS     )  
   ) SS  
 COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 25th day of March, 1983.

My appointment expires:

12-24-84

*Shirley A. Gallegos*  
 \_\_\_\_\_  
 Shirley A. Gallegos-Notary Public



RECEIVED  
 STATE CORPORATION COMMISSION  
 45-83  
 APR 05 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas