

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,752-00-00

LEASE NAME Andreson

WELL NUMBER 1

2310 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 1 TWP. 9S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 9/28/85

Plugging Commenced 9/28/85

Plugging Completed 9/28/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Schumacker

Is ACO-1 filed? YES If not, is well log attached? - -

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3660'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3650' w/20 sx. 1 sx. Celoflake. 10 sx./Rathole.
2nd plug @ 1580'/20 sx. 4th plug @ 405'/40 sx. 60-40 pozmix, 6% gel
3rd plug @ 900' w/100 sx. 5th plug @ 40' Sol. Bridge w/10 sx. Plug down 11:00 a.m.,
 (if additional description is necessary, use BACK of this form.) 9/28/85

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

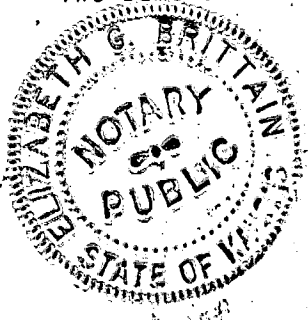
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of October, 19 85

Elizabeth G. Brittain
 Notary Public

My Commission Expires: 7-13-85 Elizabeth G. Brittain



RECEIVED
 STATE CORPORATION COMMISSION

OCT 18 1985