Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: \_ 15 - 193-20742-0000 Lease Operator: Hartman Oil Co.,Inc. Lease Name:\_Martin Uni+ Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457 Phone: (620 ) 277 -2511 Operator License #: 30535 Spot Location (QQQQ): <u>NW</u> - <u>N</u>W - SW - SW Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on:  $\frac{4/10/08}{}$ Feet from East / West Section Line by: Richard Lacey - w/ KCC \_\_\_\_ (KCC **District** Agent's Name) County: Thomas Is ACO-1 filed? Yes No If not, is well log attached? ✓ Yes No Producing Formation(s): List All (if needed attach another sheet) Date Well Completed: 6/13/08 \_ Depth to Top: \_\_\_ \_\_ T.D. Depth to Top: \_ \_ Bottom: \_ Plugging Completed: 6/13/08 Depth to Top: \_ Bottom: Show depth and thickness of all water, oil and gas formations. Oil. Gas or Water Records Casing Record (Surface Conductor & Production) Put In Pulled Out Formation Content Τ̈́o Size 350 8-5/8" 350' surface none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Bottom Plug @ 2700' - w/ 25 sks - 2nd plug @ 1890' w/ 100 sks - 3rd plug @ 390' w/ 40 sks RECEIVED. KANSAS CORPORATION COMMISSION 4th plug @ 40' w/ 10 sks - plugged mouse hole w/ 10 sks - rat hole w/ 15 sks total 200 sks 60/40 w/ 4% gel w/ 1/4# flo-seal - plugging complete JUN 23<u>2008</u> CONSERVATION DIVISION WICHITA, KS Name of Plugging Contractor: H2 Drilling & Allied Cementing Co.: Inc. \_\_\_\_\_ License #: 33793 Address 4550 West 9 Mile Road - Garden City, Ks. 67846 Name of Party Responsible for Plugging Fees: Hartman Oil Co.,Inc. State of Kansas S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) A.T. Willow

SUBSCRIBED and SWORN TO before me this 20th day of \_\_\_\_\_\_\_\_

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

Notary Public State of Kansas Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Karinda Chanel Neises My Appt Exp 08/27