

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.

Address: P.O. Box 2758, Wichita KS, 67201-2758

Phone: (316) 264-6366 Operator License #: 5144

Type of Well: D&A Docket #: N/A
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 5/2/08 (Date)

by: Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

API Number: 15 - 135-24775 - 00-00

Lease Name: Winter-Mauch Unit

Well Number: 1-4

Spot Location (QQQQ): NE - NW - SE - SE

1194 Feet from North / South Section Line

826 Feet from East / West Section Line

Sec. 4 Twp. 20 S. R. 23 East West

County: Ness

Date Well Completed: 5/7/08

Plugging Commenced: 5/7/08

Plugging Completed: 5/7/08

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

50 sx @ 1550'; 80 sx @ 730'; 50 sx @ 250'; 20 sx @ 60'; 15 sx rathole; 10 sx mousehole.

Plug down @ 10:30 p.m. 5/7/08. By Allied Cementing.

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 23 2008

Name of Plugging Contractor: WW Drilling, LLC License #: 33575

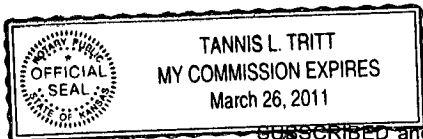
Address: P.O. Box 307, WaKeeney KS 67672

CONSERVATION DIVISION
WICHITA, KS

Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Mark A. Shreve, President/COO (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Handwritten Signature]

(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED and SWORN TO before me this 20th day of June, 2008

[Handwritten Signature] My Commission Expires: 3-26-2011
Notary Public