Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.					API Number:			
Address: P.O. Box 2758, Wichita KS, 67201-2758					Parkerson Unit			
Phone: (316) 264 -6366 Operator License #: 5144					1-9 Well Number:			
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5/16/08 (KCC District Agent's Name)					Spot Location (QQQQ): SW - SW - SW - NE 2560 Feet from North / South Section Line 2369 Feet from East / West Section Line Sec. 9 Twp. 20 S. R. 23 East West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ness	S. K	East • West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5/18/08			
Depth to Top: Bottom: T.D					Plugging Commenced: 5/18/08			
Depth to Top: Bottom: T.D					5/18/08			
Depth to Top: Bottom: T.D					Plugging Completed: 5/18/08			
Show depth and thickness	of all water, oil and ga	s formations.						
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)								
Formation Content		From	То	Size	Put In	Pulled Out	ulled Out	
		Surface	221'	8 5/8"	214'	0,		
AND CONTRACT OF THE STATE OF TH							· · · · · · · · · · · · · · · · · · ·	
Describe in detail the mann hole. If cement or other plus 50 sx @ 1560'; 80 sx @ Plug down @ 3:30 p	lugs were used, state the 780'; 40 sx @ 240'; 2	ne character of 80 sx @ 60'; 15	same depth possibles sx rathole; 1	laced from (bott	om), to (top) for each		RECEIVED	
						KANS	SAS CORPORATION COMMISSION	
			·····				JUN 2 3 2008	
Name of Plugging Contractor: WW Drilling, LLC					License #: 33575 CONSERVATION DIVISION		_	
							WICHITA, KS	
Name of Party Responsible	e for Plugging Fees: N	Iull Drilling C	Company, Ir	nc.			·	
State of Kansas	County,	Sedgwick		, ss.				
Mark A. Shreve, Preside	ent/COO			(Employee o	f Operator) or (Operat	tor) on above-descri	bed well, being first duly	
OFFICIAL MY COM	NNIS L. TRITT	(Signature)		_ 、	ined, and the log of the	•		
M	arch 26, 2011 SUBSCRIBED and	SWORN/TO be	efore me this _	20th day of	June		, 20 08	
	Janui	Notary Pu	KHIK	_	y Commission Expires	3.26.3	1011	