Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: John Roy Evans Oil Company, LLC				API Number: <b>15 -</b> 053-21220-0000	
Address: P. O. Box 385, Claflin, KS 67525				Lease Name:Peterman A	
Phone: (620 ) 587 -3565 Operator License #: 7030				Well Number:	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 4/28/08  (KCC District Agent's Name)				Spot Location (QQQQ): SW SE SW	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)					
- ' ' '					
				Plugging Commenced: 4/28/08	
Show depth and thickness of all water,	oil and gas formations.			<u> </u>	
Oil, Gas or Water Records		Ci	asing Record (	Surface Conductor & Produc	ction)
Formation Content	From	То	Size	Put In	Pulled Out
	0	342	8 5/8"	4/23/08	
(Mile)					
	• '				
			· vis. ·		· · · · · · · · · · · · · · · · · · ·
Describe in detail the manner in which thole. If cement or other plugs were use Plugged with 190 sacks 60/40 Poz., 4th plug- 35 sacks @ 394'; wip	ed, state the character of s 4% Gel., 1/4# floseal. 1s	same depth pla st plug-35 sack	ced from (bott ss @ 3268'; 2	tom), to (top) for each plund plug-35 sacks @ 132	g set. 25'; 3rd plug- 35 sacks @ 950';
					RECEIVED COMPONENTIAL COMMISSION
Name of Plugging Contractor: Allied Co	ementing Company, LLC	7		License #:90	7996 PULIC
Address: P.O. Box 31, Russell, KS 67665 JUN 2 7,2008					
Name of Party Responsible for Plugging	<sub>J Fees:</sub> John Roy Eva	ns Oil Com	pany, LLC		CONSERVATION DIVISION WIGHITA, KS
State of Kansas	County, Barton		_ , ss.		•
Gary Kirmer			(Employee o	f Operator) or (Operator) o	on above-described well, being first duly
sworn on oath, says: That I have knowled	edge of the facts statemen	nts, and matters	- ` • •		•
same are true and correct, so help me	God.	1	·· -	1/	
1536	(Signature)	//ce	m/		
State of Kan	(Address)	PO BOX 37	85 , Claft	lu, Ks 67525	
CTARL D. EUR	IBED and SWORN TO be	fore me this 💋			, 2008
MAN A	ON K NOTATY PUL	J blic	My	y Commission Expires:	7-30-11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202