Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION JUN 2 6 2008 OIL & GAS CONSERVATION DIVISION

CONSERVATION DIVISION WICHITA, KS

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

| Lease Operator: LARSON OPERATING COMPANY | | | | | API Number: 15- | 009-16369-00-00 |
|--|--|--------------------------------|--------------------------|--------------------|--|---|
| Address: 562 W. STATE RD 4 OLMITZ, KS 67564 | | | | | Lease Name: SCHNEIDER "B" | |
| Phone: 620-653-7368 Operator License #: 3842 | | | | | Well Number: 4 | |
| Type of Well: OIL Oocket #: (If SWD or ENHR) | | | | | Spot Location (QQQQ):SENENW | |
| The plugging proposal was approved on: 6/6/2008 (Date) | | | | | 990_ Feet from | North / South Section Line |
| by: CASE MORRIS (KCC District Agent's Name) | | | | | 2310 Feet from East / West Section Line | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | Sec1 Twp16_ S. R14_ | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | County: _ = BARTON; | |
| ARBUCKLE OPEN HO | DLE Depth to Top: 3 | 280' Bottor | n:_ <u>3305'</u> _ т | .D. <u>3305'</u> | Date Well Completed: | SPUDDED 11/9/1937 |
| Depth to Top: | | | Bottom: T.D | | Plugging Commenced: 6/23/2008 | |
| Depth to Top: | | Bottom: T.D | | .D | Plugging Completed: 6/23/2008 | |
| Show depth and thickness | of all water, oil and gas t | formations | | <u>l.</u> | | |
| Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) | | | | | | luction) |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| ARBUCKLE | OIL | o | 639' | 10-3/4" | 639' | 0' |
| | | 0 | 3280' | 7" ' | 3280' | 0 |
| | | 0 | 3277' | 5-1/2" | 3277' | 0 - |
| | | <u> </u> | | | | |
| Pulled tbg to 1564' & | 50-51', 850-51' & 150 spotted 100 sx cmt. |)-51', 3 jspf. Pulled tbg t | TIH w/ tbg to 752 & circ | cmt to surfac | Allied. Spotted 11 sx e w/ 50 sx. TOH w/ tl | gel & 75 sx cmt w/ 300# hulls. |
| 225 sx cmt @ 500# - | circ cmt up annulus | to surface. | SI csg w/ 0# | . Plugged w/ | 11 sx gel, 300# hulls | & 400 sx 60-40 poz w/ 4% gel. |
| Plugging complete @ | 8:00 pm, 6-23-08. | State man o | n loc – Bruc | e Rodie. | | |
| Name of Plugging Contractor: EXPRESS WELL SERVICE & SUPPLY, INC. License #: 6426 | | | | | | |
| Address: P.O. BOX 19 | VICTORIA, KS 676 | 671-0019 | | | | 450 |
| Name of Party Responsible | e for Plugging Fees: | LARSON O | PERATING | COMPANY, | A DIVISION OF LARS | SON ENGINEERING, INC. |
| State of KANS | AS County, | BAF | RTON | , ss. | | |
| | CAROL LARSON | | | (Employee of C | perator) or (Operator) on | above-described well, being first duly |
| sworn on oath, says: That same are true and correct, | I have knowledge of the | facts, stateme | ents, and matte | | | ove-described well is as filed, and the SECRETARY/TREASURER |
| | | (Address) | 562 WES | T HIGHWAY 4 | 4 OLMITZ, KS 675 | 64-8561 |
| DEDDA LUDIANO | SUBSCRIBED and | · ` ~ - | | | JUN | |
| DEBRA J. LUDWIG Stary Public - State of Kansa Expires 5/5/2012 | 1 // 1 | Motary Pu | dul | 1 | y Commission Expires: | 5/5/2012 |
| | Mail to: KCC - Con | servation Div | (| ∕ farket – Room | 2078, Wichita, Kansas | 67202 |