Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: RL Investment, LLC					API Number: 15 -	179-21173-00-00
Address: 217 St. Peter Street - Morland, Kansas 67650					Lease Name: Clark Well Number: 1 Spot Location (QQQQ): SE - SW - NE - SW 1476 Feet from North / South Section Line	
Phone: (785) 627 -5711 Operator License #: 33268						
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:						
The plugging proposal was approved on: 5/10/07 (Date)					4000	East / West Section Line
by: Herb Deines (KCC District Agent's Name)					Sec. 18 Twp. 9 S. R. 28 East West County: Sheridan Date Well Completed: 5/08/07 Plugging Commenced: 5/09/07 Plugging Completed: 5/09/07	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Wa	ater Records		C	Casing Record (S	Surface Conductor & Produc	tion)
Formation Content		From To		Size	Put In	Pulled Out
		Surface	220	8 5/8	220	none
Plugging commenced on 6% gel, 1/4 # per sx f	gs were used, state the 5/09/07 @ 7:00 am, 2	character of 5 sx @ 2475	same depth pla ', 100 sx @ 10	aced from (botto 600', 40 sx @ 2	om), to (top) for each plug 275', 10 sx @ 40, 15 sx	Rathole, Total of 190 sx,
Name of Plugging Contracto		s 67672			License #: 33575	RECEIVED KANSAS CORPORATION COMMISSION
			+ I.I.C Loc	n Dfoifor		JUL 0 1 2008
Name of Party Responsible State of Kansas		investmen Graham	t, LLC - Lec	_ , ss.		CONSERVATION DIVISION
Seon (Pale				Operator) or (Operator) or	WICHITA, KS above-described well, being first duly
sworn on oath, says: That I same are true and correct, s	have knowledge of the	facts statemen	nts, and matter	s herein contain	ed, and the log of the ab	ove-described well is as filed, and the
		Signature)	$\mathcal{L}_{\mathcal{S}}$	an I	L.	
	(Address)	Morta	nd, K	\$ 6765	50
	SUBSCRIBED and SI	WORN TO bel	fore me this 2	day of _	June	20 08
	Muches	Notary Pub	ic He	-fer My	Commission Expires:	11-13-08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 NOTARY PUBLIC - State of Kansas MICHELLE A. PFEIFER My Appt. Exp. 1 3 CS.

Zh