Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Vess 0il Corporation | | | | API Number: <u>15 - 077 - 21391 - 00 - 00</u> | | |
|---|----------------------------|-------------------|---------------------|---|---------------------|--|
| Address: 1700 Waterfront Pkwy #500 Wichita, KS 67206 | | | | Loase Name: <u>Eile</u> | en Salser | KCCPFFSON |
| Phone: (316) 682-1537 ×103 Operator License #: 5030 | | | | Well Number: 1-6 KCC SE Spot Location (OQQQ): NW ME | | |
| | | | | | | |
| The plugging proposal was approved on: | | | | 1980 Feet from X East / West Section Line | | |
| by: Steve VanGieson (KCC District Agent's Name) | | | | Sec. 6 Twp. 33 S. R. 5 East XIWest | | |
| Is ACO-1 filed? Yes No | Il nol, is well loù allach | ned? []Ye | s No | County: Harper | | |
| Producing Formation(s): List All (II needed attach another sheat) | | | | Date Well Completed: | | |
| Depth to Top: Bottom: T.D. | | | | | | |
| Depth to Top: Bottom: T.D. | | | | Plugging Completed: 5-29-08 | | |
| Depth to Top: Bottom: T.D | | | | | | |
| Show depth and thickness of all water, | oil and gas formations. | | | | | |
| | | | | (Surface Conductor & Production) | | |
| Formation Content | | ; To | ; Size | Put In | Pulled Out | |
| | | | 8-5/8" | 305' | None | |
| , | | | 4-1/2" | 4456* | 2350' | |
| | | | | | • | |
| | | | | | | |
| hale. If cament ar other plugs were us Shot::pipe;@c2390', not 1 5sx. Pulled 250', stoppe | loose, Shot @ 2 | 2350 ', ca | me loose.P | ùlléd 1400', s | topped @ 95 | |
| op. Pulled 250' out. Plu | igging complete | e | | - | | |
| | • | | | | | |
| | Miles I - Too | : C C | i a l v a a a | Inc. License #: 3 | 1529 | |
| Name of Plugging Contractor: | | | | | | |
| Address. | | | | | | |
| Name of Party Responsible for Pluggir | no Fees: Vess 0il | Corporat | ion | | | |
| State ofKansas | _ CountyRice | · | , \$5. | | | |
| | Mike Ke | lso | (Employee (| of Operator) or (Operator |) on above-describe | id well, being first duly |
| swom on oath, says: That I have know | ledge of the facts state | ments, and ma | atters herein conta | ained, and the log of the | above-described w | ell is as liled, and the |
| same are true and correct, so help me | | | 100 | | | |
| | (Signature) | Ma | 1 1 | | | |
| RECEIVED SAS CORPORATION COMMISSION SUBSCI | | _ | | Chase, Kansa | ıs 67524 | 2008 |
| | AIBED and SWORN TO | | | | | |
| JUL 0 2 2008 | Henel Ger Notary | glublic / | | Ay Commission Expires: | 且 | PUBLIC - State of Kansas IRENE HERZBERG Appt. Exp. 8-24-09 |
| CONSERVATION DIVISION WICKITA, KS Mail to: | KCC - Conservation | / Division, 13 | 0 S. Market - Ro | oom 2078, Wichita, Ka | | White graph |