

DISTRICT CONSERVATION AGENT'S REPORT

15-163-02485-00-00



TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION Cw/2 NW SW 1/4

SEC. 36 TWP. 10 RGE. 18W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Ridder

Operator W. L. Hartman Address Box 54 Wichita Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3690 Feet.

(Describe briefly the manner in which the well was plugged)

heavy rotary mud to 200' set plug  
run 15' cement mud to 26' set plug  
run 10' cement plug  
200' 8 3/8 surface pipe left in hole  
O.C. Bennett tool pusher.

M. E. Rivers  
District Conservation Agent

Date 5-24-48

**PLUGGING**  
FILE SEC 36 T 10 R 18W  
BOOK PAGE 32 LINE 3

MAY 27 1948  
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