TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: 15-163-03208-00-00

Spot: CE2SWNE

Sec/Twnshp/Rge: 6-9S-17W

3300 feet from S Section Line,

1650 feet from E Section Line

Lease/Unit Name: GARVERT

Well Number: 2

County: ROOKS

Total Vertical Depth: 3354 feet

Production Casing Size: 5.5

feet: 3354

75 SX CMT

Surface Casing Size: 8.625

feet: 166

125 SX CMT

\$109.01

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/18/2003 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN GERSTNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 421-2103

Proposed Ordered out 210 sxs Swift Multi Density Cement with 500# hulls. Plugging | Squeeze records: 737' w/300 sxs. 805' w/350 sxs. 910' w/75 sxs. Method: Packer at 3040'. Tubing parted at 2884'. Top of rods at 2600'.

Perforations: open hole 3354'-3357'. Top LKC perf 3072'.

Plugging Proposal Received By: RICHARD WILLIAMS

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 04/18/2003 1:30 PM

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Ran tubing to 2431'. Swift Services pumped 20 sxs cement, followed with 30 sxs with 400# hulls.

Pulled tubing to 1326'. Swift Services pumped 75 sxs cement with 100# hulls - circulated cement.

PTOH. Squeezed with 50 sxs cement.

Max. P.S.I. 400#. S.I.P. 300#.

Hooked up to backside - pumped 35 sxs cement.

Max. P.S.I. 200#. S.I.P. 100#.

RECEIVED

APR 2 8 2003

KCC WICHITA

Remarks:

SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

Kicken

(TECHNICIAN)

Form CP-2/3

APR 23 2003

E 191/18 B Comm. Comp. 12-31-54 IP 960 BOPD

		.,
Tops	Depth	Datum
ANH	1250	694
	<u> </u>	
HEEB	30/19	-1105
TOR	3069	-1125
LANS	3092	-1148
	,	
,		
ARB	3352	-1708
סז	3354	-1410

INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS

Casing 8.1 166 5.1 3353

DST 3129-39/1 HR, 65' MDY SLT WTR, BHP 1125# DP: CO 3354: 300' 01H/2 HR SWB 25 BOPH, NW

DOP! TA POOL

