

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23336-00-00
Spot: NENENE Sec/Twnshp/Rge: 10-9S-17W
4680 feet from S Section Line, 200 feet from E Section Line
Lease/Unit Name: THOMPSON UNIT Well Number: 1-10
County: ROOKS Total Vertical Depth: 3510 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8114.08
Surface Casing: Size 8.625 feet: 227
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 01/10/2002 8:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone:

Proposed 1st plug @ 3420' w/ 25 sx
Plugging 2nd plug @ 1270' w/ 25 sx
Method: 3rd plug @ 765' w/ 100 sx
4th plug @ 260' w/ 40 sx
5th plug @ 40' w/ wiper plug and 10 sx
Rat hole - 15 sx

Plugging Proposal Received By: DAVID WANN

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 01/10/2002 8:30 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Order 215 sx 60/40 pozmix 6% gel and 1/4 llb flowcel per sack.
Hole reported plugged as above.

3/1/02
RECEIVED
MAR - 1 2002
KCC WICHITA

Remarks: CEMENTED BY ALLIED

Plugged through: DP

District: 04

Signed [Signature]

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 3-04-02

INV. NO. 2002061440

FEB 27 2002