

6100122

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22511-00-00  
NENWNW, SEC. 17, T. 9 S, R. 17 W/4

4950 feet from W/S section line

4290 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Anderson C Well # 1

Operator: F M Oil Comp, Inc

County Rooks 117.33

Name & Address 422 Union Center

Well Total Depth 3610' feet

Wichita, KANSAS

Conductor Pipe: Size \_\_\_\_\_ feet

67202

Surface Casing: Size 8 7/8" feet 223'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Union Drilling Company, Inc License Number 5103

Address Wichita, KANSAS

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Lyle Casen

(company name) Union Drilling (phone) \_\_\_\_\_

were: 1st plug @ 3510' with 20 sacks

2nd " " 1400' " 20 "

3rd " " 775' " 100 " 5' 1/2 celloflake

4th " " 260' " 40 "

5th " " 40' " solid bridge plug, 1/2 shells & 10 sx

Net hole: 10 sx Plugging Proposal Received by \_\_\_\_\_

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:45 pm Day: 23 Month: Nov Year: 19 84

ACTUAL PLUGGING REPORT

Order: 200 sx 50/50 posmix, 6% gel, 3% CC

12 03-1984

RECEIVED  
STATE CORPORATION COMMISSION  
Wichita, Kansas  
DEC 03 1984  
CONSERVATION DIVISION

Elevation: 2002 G<sub>2</sub>, Anhydrite depth: 1398

Remarks: did penetrate Arbuckle, cemented by Sun  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 12-12-84

INV. NO. 5945

Signed [Signature]  
(TECHNICIAN)

11-30-84  
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