

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-21,918 - 00-00 ✓

NE 1/4, Sec. 1, T 9 S, R 20 W 1/2

330 feet from N 1/8 section line

990 feet from W 1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Whisman ^{KCC} ^{TAP} Well # 1

Operator: F+M Oil Company, Inc.
Name &

County Rooks

Address 422 Union Center
Wichita, Ks. 67202

Well Total Depth 3602 feet 117.07

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8" feet 279

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co, Inc. License Number 5103

Address 422 Union Center Wichita, Ks. 67202

Company to plug at: Hour: 1:30 P.M. Day: 13 Month: March Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Zyle Cason Rig Tag # 4

(company name) Union Drilling Co, Inc. (phone) 316-262-1872

were: Spot 1st plug at 1576' w/ 20 sks. 2nd plug at 820' w/ 80 sks. 3rd plug at 320' w/ 40 sks. 4th plug at 40' solid bridge w/ 1sk. hulls + 10 sks. cont. 10 sks. rat hole, no mouse hole. Order 160 sks. 50/50 posmix, 4 70 gel, 3 70 Cal. Cl. 1sk. hulls

Signed Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:30 P.M. Day: 13 Month: March Year: 19 83

ACTUAL PLUGGING REPORT

Remarks: Elevation 2066', Anhydrite 1556', did not penetrate arhuckle (Sun Cementing)

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-13-83

INV. NO. 3964-W

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1983 3-28-83

Signed Edwin A. Schumacher
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82