

6 010242

API NUMBER 15-163-22548-00-00

NE, SEC. 4, T. 9 S, R 20 W

4290 feet from N/S section line

2310 feet from W/E section line

Lease Name Whisman Well # 1

County Rooks

Well Total Depth 3850 <sup>125.13</sup> feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Same License Number 6033

Address \_\_\_\_\_

Company to plug at: Hour: 9 AM Day: 8 Month: 11 Year: 19 84

Plugging proposal received from Augustine

(company name) Murfin (phone) \_\_\_\_\_

were: order 210 sx cm. 50/50 permix 6% gel. 3% c.c.

Pump cm. down drill pipe

Heavy mud between all plugs.

Flow 2183 Anhydrite 1708-45 Arbuckle 3800

Dakota 1500 Plugging Proposal Received by Delbert Betthayer

683 = 980 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None (circled)

Operations Completed: Hour: 6:30 PM Day: 8 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3800 for 45 mi

25 SX @ 3800

25 SX @ 1725

100 SX @ 980 w/ 1 SX Flow Seal

40 SX @ 260

10 SX @ 40 on solid bridge

Remarks: 10 SX Rat Hole cementing to

(if additional description is necessary, use BACK of this form.)

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License 6033

Operator: Murfin Drilling Co.

Name & Address 250 N. Water

Wichita KS.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_

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Plugging Contractor Same

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INVOICED observe this plugging.

DATE 11-19-84 DEC 07 1984

INV NO 4801 11-8

Signed Delbert Betthayer (TECHNICIAN)

JAN 22 1985 11-9-84 7

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 13 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
11-13-84