200 Colorado Derby Building	K.A.R	1-82-3	-117	API NUM	BER 163-23295 0000		
Wichita, Kansas 67202			:	`L-ASE N	IAME McClay		
	TYPE	OR PRI	NT	WELL NU	WELL NUMBER 10		
NOTICE: Fill out completely and return to Cons. Div.							
office within 30 days.					4400 Ft. from E Section Line		
LEASE OPERATOR S&M Oil					TWP. 9s RGE. 17 (450) or		
ADDRESS_2730.Thunderbird Drive Hays, Kansas 67601					Rooks	٠.	
PHONE (913) 628-3658 OPERATORS LICENSE NO. 8735							
Character of Well D&A					g Commenced 12:00PM1/25		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					g Completed 3:30PM1/25/	<del></del>	
The plugging proposal was appro					***************************************		
by <u>Dennis Hamel</u>			<del></del>	(*C	C District treats N	•	
Is ACO-1 filed? Yes If	not. is vell	100 2	++>abad2		C_District Agent's Name	₃).•	
Producing Formation None					1637		
					omT.D1032		
Show depth and thickness of all	water, oll a	and ga	s formati	ons.	·	٠	
OIL, GAS OR WATER RECORDS		<del></del>	C	ASING RECO	RD	·	
Formation Content	From	То	Size	Put In	Pulled out		
		213	8 5/8	213.43	None		
		-	\ <u></u>				
3rd Plug @ 300' w/ 40sks Total	In Mouse Hole In Rat Hole 200sks 60/40 eted @ 3:30PM	e Cir Plu Poz 6 1/25/ cessar	culated 1 gs displa GGel & 38 97 y, use 8A	st Plug 15 ced with m CC By All	feet to feet each Minutes w/46 Vis Mud.  ud. ied Cementing  form.)	se 	
Address P.O. Box 763 Hays, Kans	ked #			<del></del>	License No. 31548 .	·	
NAME OF PARTY RESPONSIBLE FOR P		COM					
STATE OF ANSAS							
ÉLD.	COUNTY OF		ELLI	>	_, \$5.		
above-described well, being fir statemends and matters here! the same land true and correct,		od.	n+h	the above-	f Operator) or (Operator ave knowledge of the follower described well as filed		
RASI SA.		<b>.</b>		2730 Th	Hay	15/1-	
HANSASS BANTANS SASSELLED AND	SWORN TO hel		ř	2 00	'-	767	
			~ · · · · · · · · · · · · · · · · · · ·	day	of <u>March</u> , 199		
No. Committee	F 1		100	Rey M. J)	chordengers Public	. •	
My Commission  MOTARY PUBLIC - State of Kansas	:xpires.: 1	0/17	178		•		
JEFFERY A. SCHOENBERGER  My Appt. Exp.		,			. Form	رب 25-8	