

15-163-19039-00-00

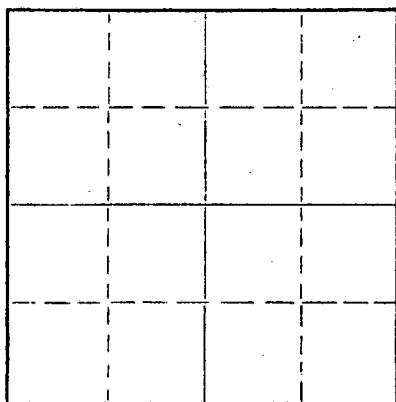
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rooks County, Sec. 9 Twp. 9S Rge. 18W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW NE  
Lease Owner Wilkinson Drilling, Inc.  
Lease Name Carmichael Well No. 1  
Office Address 1121 Union National Bldg. - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-26 19 57  
Application for plugging filed 4-26 19 57  
Application for plugging approved 4-26 19 57  
Plugging commenced 4-26 19 57  
Plugging completed 4-26 19 57  
Reason for abandonment of well or producing formation Dry & Abandoned

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3557 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Fill hole with heavy mud. Plug @ 550', 20 sacks cement through drill pipe. Mud to 40'. Plug 1/2 sack cotton seed hulls, 10 sacks cement through drill pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Wilkinson Drilling, Inc.  
Address 1121 Union National Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Walter M. Wilkinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson  
1121 Union National Bldg. - Wichita 2, Kansas  
(Address)

Subscribed and sworn to before me this 2nd day of May, 1957  
My commission expires January 2, 1961



Carolyn K. Moore  
Notary Public.

PLUGGING  
FILE SEC. 9 T. 9 R. 18W  
BOOK PAGE 9 LINE 27

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STATE CORPORATION COMMISSION  
MAY 17 1957  
53-57

15-163-19039-00-00

WILKINSON DRILLING INCORPORATED

1111 UNION NATIONAL BUILDING  
WICHITA 2, KANSAS

CARMICHAEL #1

Company - Wilkinson Drilling, Inc.  
Contractor - Company Tools  
Commenced - 4-19-57  
Completed - 4-26-57

Location: SW SW NE, Section 9-9S-18W,  
Rooks County, Kansas.  
Elevation: 2043' GR. 2045' D.F. 2048' K.B.  
Casing: 205' - 8 5/8"

FIGURES INDICATE BOTTOMS OF FORMATION:

Depth	Formation
0 - 90	Clay & Shale
90 - 210	Shale
210 - 740	Shale & Red Beds
740 - 1445	Shale & Shells
1445 - 1525	Anhydrite
1525 - 1930	Shale & Shells
1930 - 3220	Shale & Lime
3220 - 3280	Lime & Shale
3280 - 3510	Lime
3510 - 3557	Chert
3557 - T. D.	

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Carmichael #1, located in the SW SW NE of Section 9-9S-18W, Rooks County, Kansas.

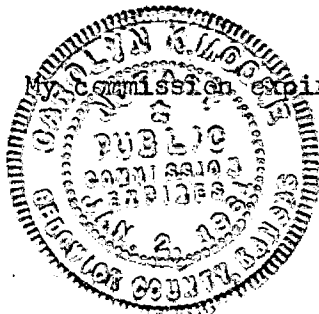
WILKINSON DRILLING, INC.

*Walter M. Wilkinson*  
Walter M. Wilkinson

Subscribed and sworn to before me this 2nd. day of May, 1957.

*Carolyn F. Moore*  
Notary Public

My Commission expires January 2, 1961.



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STATE CORPORATION COMMISSION

MAY 3 - 1957

CONSERVATION DIVISION  
Wichita, Kansas

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