

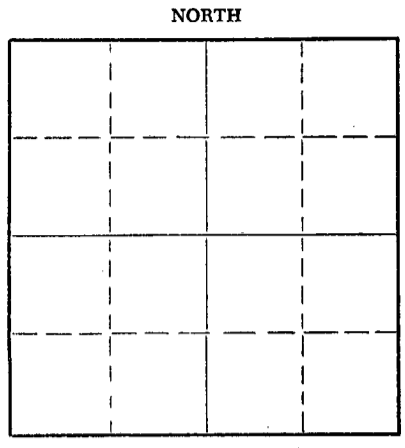
15-163-00488-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Rooks County. Sec. 11 Twp. 9S Rge. 18W (E) (W)
Location as "NE/CNW/SW" or footage from lines NW NW NE
Lease Owner Anschutz Drilling Company
Lease Name Stahl Well No. 1
Office Address Union Nat'l Bk Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-25 19 53
Application for plugging filed 3-25 19 53
Application for plugging approved 3-25 19 53
Plugging commenced 3-25 19 53
Plugging completed 3-25 19 53
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3599 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	225'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set top plug at 40' with 10 sacks cement
Set bottom plug at 210' with 15 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Braden Drilling Company
Address Union Nat'l Bk Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Leon L. Mehler (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) Leon L. Mehler
Union Nat'l Bk Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of March, 1953
My commission expires May 2, 1956
Jacqueline Hinson
Notary Public.



PLUGGING
FILE SEC. 11 T 9 R 18W
BOOK PAGE 88 LINE 10

STATE CORPORATION COMMISSION
APR 1 - 1953
CONSERVATION DIVISION
Wichita, Kansas
4-7-53

