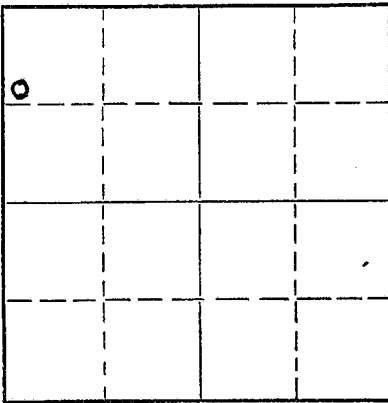


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-163-03060-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

ROOKS County. Sec. 15 Twp. 9 Rge. 18 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines NW SW SW
Lease Owner GRANT OIL COMPANY
Lease Name MFIER Well No. 2
Office Address 518 W K H BUILDING, WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 8-16-1954
Application for plugging filed 8-16-54 1954
Application for plugging approved 8-16-1954
Plugging commenced 8-16-1954
Plugging completed 8-16-1954
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3620 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	●	184'	9-5/8"	184'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

SET PLUG AT 180', 1/2 SACK OF HULLS,
20 SACKS OF CEMENT. FILLED HOLE TO 40'
AND SET PLUG, 1/2 SACK OF HULLS AND 10
SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 1121 UNION NATIONAL BANK BUILDING, WICHITA 2, KANSAS

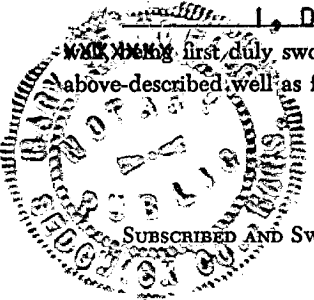
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (employee of ~~owner~~ ~~operator~~ of the above described well) being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
DAN J. KORNFELD
1121 UNION NAT'L. BK. BLDG., WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 20TH day of AUGUST, 1954

My commission expires MAY 5, 1956

24-7368-8 3-53-20M



Mary Heinmeyer
Notary Public.

PLUGGING
FILE SEC 15 T 9 R 18W
BOOK PAGE 57 LINK 33

RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1954
824-54
CONSERVATION DIVISION
Wichita, Kansas

LOG

COMPANY: GRANT OIL COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: MEIER #2
 LOCATION: NW 8W SW, SEC. 15-9-18
 ROOKS COUNTY, KANSAS
 COMMENCED: 8-6-54
 COMPLETED: 8-16-54

0	TO	40	SAND AND CLAY
40	TO	184	SAND, SHALE AND SHELLS
184	TO	700	SHALE AND SHELLS
700	TO	1200	SAND, SHALE AND SHELLS
1200	TO	1486	SHALE AND SHELLS
1486	TO	1524	ANHYDRITE
1524	TO	2355	SHALE AND SHELLS
2355	TO	2576	SHALE AND LIME
2576	TO	2700	SHALE AND SHELLS
2700	TO	2915	SHALE AND LIME
2915	TO	2990	SHALE AND SHELLS
2990	TO	3115	SHALE AND LIME
3115	TO	3180	LIME AND SHALE
3180	TO	3372	LIME
3372	TO	3425	LIME AND SHALE
3425	TO	3620	LIME
3620			R.T.D.

SET 184' OF 9-5/8" SURFACE CASING, CEMENTED WITH 125 SACKS OF CEMENT.

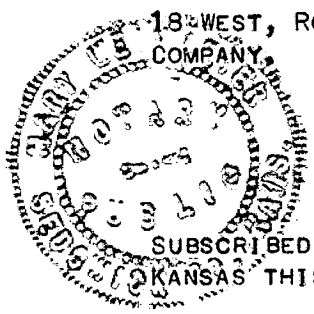
ELEVATION: 2159 D. F.

TOPS: TOPEKA 3080'; HEEBNER 3292'; TORONTO 3313'; K.S. K.C. 3332'; ARBUCKLE 3578'; R.T.D. 3620'.

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE MEIER #2, NW SW SW, SECTION 15, TOWNSHIP 9, RANGE 18 WEST, ROOKS COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.



Dan J. Kornfeld
DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 20TH DAY OF AUGUST 1954.

MY COMMISSION EXPIRES MAY 5, 1956

Mary Keimier
NOTARY PUBLIC

PLUGGING
FILE SEC 15 T 9 R 18W
BOOK PAGE 57 LINE 33

RECEIVED
STATE CORPORATION COMMISSION 8-21-54
AUG 21 1954
CONSERVATION DIVISION
Wichita, Kansas